

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi

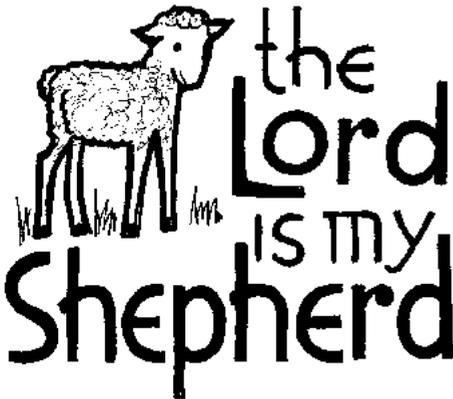


*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

25th April 2021 FOURTH SUNDAY OF EASTER

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, refrain from physical contact with others, and maintain physical distancing where possible.
- ◆ Masks are no longer mandatory, but all are welcome to continue their use at any time.

Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white, emphasising the light and brightness of the resurrection.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) The liturgies of the Easter Vigil and of Easter Day include a renewal of our baptismal promises, and throughout this season we say the Apostles’ Creed, the baptismal statement of faith. The baptism font stands prominently in our midst, as the foundational place of forgiveness, of release into the freedom of the children of God.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.
The risen Christ be your constant companion.
The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

*A blessing by
Chris Polhill*

GATHERING IN GOD'S NAME

HYMN (*at 8:45 and 10:30*)

1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

2. Under the shadow of your throne
your saints have dwelt secure:
sufficient is your arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received its frame,
from everlasting you are God,
to endless years the same.

4. A thousand ages in your sight
are like an evening gone:
short as the watch that ends the night
before the rising sun.

5. Time, like an ever-rolling stream
bears all of us away;
we fly forgotten, as a dream
dies at the opening day.

6. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Words: Isaac Watts (1674-1748)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in the new creation.

In your mercy, forgive us.

Lord, hear us and help us.

The priest says:

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

GLORIA TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

**you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT (PRAYER OF THE DAY)

Jesus, good shepherd of the sheep,
by whom the lost are sought
and guided into the fold:
feed us and we shall be satisfied,
heal us and we shall be whole,
and lead us that we may be with you,
where you live and reign with the Father and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the Acts of the Apostles

The next day the leaders, elders, and legal experts gathered in Jerusalem, along with Annas the high priest, Caiaphas, John, Alexander, and others from the high priest's family. They had Peter and John brought before them and asked, "By what power or in what name did you do this?"

Then Peter, inspired by the Holy Spirit, answered, "Leaders of the people and elders, are we being examined today because something good was done for a sick person, a good deed that healed him? If so, then you and all the people of Israel need to know that this man stands healthy before you because of the name of Jesus Christ the Nazarene—whom you crucified but whom God raised from the dead. This Jesus is the stone you builders rejected; he has become the cornerstone! Salvation can be found in no one else. Throughout the whole world, no other name has been given among humans through which we must be saved."

(4.5-12; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

The Lord is my shepherd: therefore can I lack nothing.

He will make me lie down in green pastures: and lead me beside still waters.

He will refresh my soul: and guide me in right pathways for his name's sake.

Though I walk through the valley of the shadow of death, I will fear no evil: for you are with me, your rod and your staff comfort me.

You spread a table before me in the face of those who trouble me: you have anointed my head with oil, and my cup shall be full.

Surely your goodness and loving-kindness will follow me all the days of my life: and I shall dwell in the house of the Lord for ever.

(23)

SECOND READING

A reading from the first letter of John

This is how we know love: Jesus laid down his life for us, and we ought to lay down our lives for our brothers and sisters. But if someone has material possessions and sees a brother or sister in need but refuses to help—how can the love of God dwell in a person like that?

Little children, let's not love with words or speech but with action and truth. This is how we will know that we belong to the truth and reassure our hearts in God's presence. Even if our hearts condemn us, God is greater than our hearts and knows all things. Dear friends, if our hearts don't condemn us, we have confidence in relationship to God. We receive whatever we ask from him because we keep his commandments and do what pleases him. This is his commandment, that we believe in the name of his Son, Jesus Christ, and love each other as he commanded us. Those who keep his commandments dwell in God and God dwells in them. This is how we know that he dwells in us, because of the Spirit he has given us.

(3.16-24; CEB)

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia. **Alleluia.**

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. When the hired hand sees the wolf coming, he leaves the sheep and runs away. That's because he isn't the shepherd; the sheep aren't really his. So the wolf attacks the sheep and scatters them. He's only a hired hand and the sheep don't matter to him. "I am the good shepherd. I know my own sheep and they know me, just as the Father knows me and I know the Father. I give up my life for the sheep. I have other sheep that don't belong to this sheep pen. I must lead them too. They will listen to my voice and there will be one flock, with one shepherd.

"This is why the Father loves me: I give up my life so that I can take it up again. No one takes it from me, but I give it up because I want to. I have the right to give it up, and I have the right to take it up again. I received this commandment from my Father."

(10.11-18; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

Let us together affirm the faith of our baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

The response to the prayers is

**Lord, in your mercy,
hear our prayer.**

The prayers conclude with our Parish Prayer

**Creator Spirit, God beyond our knowing,
your love has been poured into our hearts.
Renew our trust in you,
and shape our lives to the call of Jesus,
our crucified and risen Lord.
Make us a people of blessing and hope,
so that neighbours and strangers may be drawn
to the compassion of Christ. Amen.**

THE GREETING OF PEACE

The risen Christ came and stood among his disciples and said, "Peace be with you." Then were they glad when they saw the Lord.

The peace of the Lord be always with you.

And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand. Offerings of money or groceries can be placed in the basket/box provided.

HYMN (at 8:45 and 10:30)

Lord Christ, at your first eucharist you prayed
that all your church might be for ever one;
may at each eucharist this prayer be made
with longing heart and soul, 'Your will be done.'
O may we all one bread, one body be,
through this blest sacrament of unity.

For all your church, O Lord, we intercede;
make all our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to you, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We also pray for wanderers from your fold;
O bring them back, Good Shepherd of the sheep,
back to the faith which saints believed of old,
back to your church which still one faith must keep:
soon may be we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease
may we be one with all your church above,
one with your saints in one unbroken peace,
one with your saints in one unbounded love;
more blessèd still, in peace and love to be
one with the Trinity in Unity.

Words: William Henry Turton (1856-1938)

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

...while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...we proclaim his death and resurrection until he comes in glory:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

...all honour and glory are yours, O loving Father, for ever and ever.

Amen.

THE LORD'S PRAYER

Rejoicing in God's new creation,

as our Saviour Christ has taught us, so we pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus
in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,
for though many, we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.

During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.

NOTICES

THE SENDING OUT OF GOD'S PEOPLE

Most glorious Lord of life,
we thank you that you nourish us
in these Easter mysteries.
Fill us with the Spirit of love
and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN (at 8:45 and 10:30)

To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
who yielded his life in atonement for sin
and opened the life-gate that all may go in,
Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Let the people rejoice!
O come to the Father, through Jesus the Son,
and give him the glory! great things he has done!
Praise the Lord! Praise the Lord!

O perfect redemption, the purchase of blood,
to every believer the promise of God!
and every offender who truly believes,
that moment from Jesus a pardon receives.
Praise the Lord! Praise the Lord! ...

Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture, when Jesus we see.
Praise the Lord! Praise the Lord! ...

Words: Frances Jane van Alstyne (1820-1915) alt

BLESSING AND DISMISSAL

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia!
In the name of Christ. Alleluia, alleluia!

COMMISSIONING FOR MINISTRY

St Paul, writing to the Christians in Rome says, 'For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.' (Romans 12: 4-8)

People of God, Christ invites each of us to faithful discipleship and service. We are all called to different ministries as we seek to live God's love.

As we commission the Reverend Katie Bellhouse today for the role of Assistant Curate in this parish, will you, with her, and as baptised disciples of Christ, renew your commitment to the loving service of God, of one another and of all people?

With the help of God, we will.

Will you, as the people of God here in this place, support and pray for her in this ministry?

With the help of God, we will.

Members of Katie's field committee, will you support her, listen to her, offer your best wisdom and care to her, and share with her this ongoing journey of formation for ordained ministry in the church?

We will.

Katie, do you believe that God has called you to this ministry?

I do.

Will you, as long as you are engaged in this work, seek to perform it prayerfully and in a spirit of mutual respect and collaboration with those who share the ministry in this place?

With the help of God, I will.

Will you seek to develop the faith, gifts and skills God has given you as you share in Christ's mission and ministry?

With the help of God, I will.

As Vicar, I commission you for full-time ministry as Assistant Curate in this Parish, in the name of the Father, and of the Son and of the Holy Spirit. May God grant you grace, wisdom and joy as you live out this calling.

Amen.

From your priest...

Dear friends,

I wonder how you pray... is there a pattern of praying for the day or the week, that nourishes and sustains you in following the way of Jesus?

This is a constant question for the church, and over the centuries all sorts of ways of praying have emerged as faithful Christians have tried to shape their lives to Jesus.

It's no accident that some of the most enduring patterns of praying are for people to do together, because there is something about taking on a habit together where we encourage each other to keep at it! These include our Eucharists on Sunday and during the week, and also Morning and Evening Prayer which have their roots in monastic communities praying together at intervals throughout each day.

But we also need to find our own personal pattern of prayer, of intentionally stopping in the presence of God—even, indeed especially, in the midst of lives which might otherwise be quite full and busy. None of us will manage this as well or as often as we might wish, but the point is simply to start. The twentieth century monk and writer Thomas Merton wrote that “the will to pray is the essence of prayer”.

I've recently discovered a smartphone app, Lectio365, which offers a short recorded reflection for each morning and evening. You don't need any prior knowledge or preparation, but just have to find a quiet place to sit and listen. It's offers a good model of how we might reflect and pray using a very short Bible reading as a starting point.

Talking of praying with the Bible, another helpful pattern is to spend some time looking at the readings before coming to church: these details are in the pew sheet (see below) so you can look them in a Bible or online. I do really encourage you to do this as a simple way of preparing for our worship, and of being able to enter more fully into our opening of the scriptures together.

With my prayers for all our praying,
Chris

Readings for next Sunday: 2 May (Fifth Sunday of Easter)

Acts 8.26-40; Psalm 22.26-32; 1 John 4.7-21; John 15.1-8

Readings for midweek Eucharists (28 & 29 April):

Acts 3.11-26; Psalm 8; Luke 24.35-48

For our prayers:

The world and nation: For peacekeepers and peacemakers, including United Nations peacekeeping missions around the world today.

The Church:

World Council of Churches: For the Church in Armenia, Azerbaijan and Georgia. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Defence Force chaplains.

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Parish of Oakleigh—Holy Trinity & Emmanuel.

Our parish & community:

For veterans who carry the physical and mental scars of conflict.

Those for whom prayers have been asked:

Particular current prayers: Hannah, Jeremy, Jemma, Kay.

The communion of saints:

Those who have died recently: Vince Jelinek.

Year's mind: Wilma Beales (25), Mary Catherine Doloughan (27), Harry Pugsley (29), Clifford Little (29), Ivy Duckett (1), Gordon Andrews (2), Ray Eudey (2).

Ongoing prayers (remembered at Morning Prayer

through the week): Sharilyn, Ruby, Paul, Mavis, Belinda, Joseph, Daniel, Stuart, Nick, Vahid, Malek, Jimmy, Jayden, Ashlee, Tanatha, Elly, Patricia M, Tim, Faye, Gustavo, Peter, Olivia, Patricia, Nancy.

To add names to the prayer list, either those needing prayers now (with their agreement) or those to be remembered on the anniversary of their death, please send details to parish@anglicanaltlav.org.au or give to the Vicar.



Next steps in the journey of faith...

Bishop Kate will be with us on Sunday 20 June, for a combined service including confirmation and reception into the Anglican Church.

- **Confirmation** involves a reaffirmation of the promises made at baptism, and a prayer by the bishop for the gift of the Holy Spirit. It is the next step for adults who have already been baptised, and for older children who are now ready to affirm their own commitment to Christ and their continuing participation in the life of the church.
- **Reception into the Anglican Church** is open to anyone who has been a full member of another Christian denomination, and now wishes to be admitted to formal membership of the Anglican Church of Australia. If you've joined us recently (or not so recently) from another denomination and found a home in the Anglican Church, please do consider this opportunity for us formally to welcome you!

Please talk to Rev'd Chris or Rev'd Katie if you would like to explore these further. Preparation sessions will be arranged in coming weeks.

Dates for your diaries

16 May	Planned Giving Sunday
20 June	Bishop Kate visiting: 9:30am combined service
7 May	Service of healing and wholeness, 1pm at St Eanswythe's

A WARM WELCOME to the Rev'd Katie Bellhouse, who this week begins full-time ministry in our parish as Assistant Curate. Rev'd Katie will be involved in all aspects of our parish life, particularly in leading our youth group and in supporting the playgroups at both centres.

EVENING PRAYER From this week our pattern of daily prayer now includes Evening Prayer, at 5pm on Mondays and Wednesdays at St Eanswythe's. This is a good way to pause in the presence of God as the day draws to a close: do come and share in the prayers of God's people.

PLANNED GIVING The annual renewal of our Planned Giving program will be on Sunday 16 May: during services on that day we will be invited to make a pledge for our giving over the coming year. Next week letters will be distributed from the vicar and the churchwardens, with further information and background. If your address has changed recently, or if you know you will be away on 16 May, please let Pat Baines know on 9315 7838.

COLLECTIONS Where possible, regular giving by online/direct payments is much appreciated: it remains safer for all of us to minimise contact via the exchange of cash, as well as significantly reducing the tasks of counting and banking. Please talk to Pat Baines if you would like to make (or change) a regular pledged amount. *Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For further details see anglicanaltlav.org.au/giving*

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at www.anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and other updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Please send all material for the pew sheet to parish@anglicanaltlav.org.au

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

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PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona
St Clement's, 85-95 Central Ave, Altona Meadows
St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster
0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Katie Bellhouse
0416 378 748 katie.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Child Safe Officers:

Sandra Hansen (St Clement's)
Anita McAnda (St Eanswythe's)

This week in our parish:

Sunday 25th April

Fourth Sunday of Easter

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's

Monday 26th

5pm Evening Prayer, St Eanswythe's

Tuesday 27th

9am Morning Prayer, St Eanswythe's
10am Tiddlers playgroup, St Eanswythe's
10:30am-2:30pm Op Shop open

Wednesday 28th

8am Morning Prayer, St Eanswythe's
9:30am Holy Eucharist, St Clement's
10:30am-2:30pm Op Shop open

11am Nursing home service, St George's
5pm Evening Prayer, St Eanswythe's

Thursday 29th

9am Morning Prayer, St Eanswythe's
10am Holy Eucharist, St Eanswythe's
10:30am-2:30pm Op Shop open

Friday 30th

9am Morning Prayer, St Eanswythe's
9:30am Clementines playgroup, St Clement's
10:30am-2:30pm Op Shop open

Sunday 2nd May

Fifth Sunday of Easter

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)