

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

2nd May 2021 FIFTH SUNDAY OF EASTER

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's

Wominjeka :: Haere mai

Welcome



**IF YOU
ABIDE IN ME
YOU WILL BEAR
MUCH FRUIT** —

A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, refrain from physical contact with others, and maintain physical distancing where possible.
- ◆ Masks are no longer mandatory, but all are welcome to continue their use at any time.

Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white, emphasising the light and brightness of the resurrection.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) The liturgies of the Easter Vigil and of Easter Day include a renewal of our baptismal promises, and throughout this season we say the Apostles’ Creed, the baptismal statement of faith. The baptism font stands prominently in our midst, as the foundational place of forgiveness, of release into the freedom of the children of God.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.

The risen Christ be your constant companion.

The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

*A blessing by
Chris Polhill*

GATHERING IN GOD'S NAME

HYMN (*at 8:45 and 10:30*)

1. We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.
3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross,
for all he loved his life he gave.
4. Tell of that glorious Easter morn;
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right
hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

*Words: Edward Joseph Burns (1938-)
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Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in the new creation.

In your mercy, forgive us.

Lord, hear us and help us.

The priest says:

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

GLORIA TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

**you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT (PRAYER OF THE DAY)

O God,
form the minds of your faithful people,
that we may love what you command
and desire what you promise,
so that, amid the many changes of this world,
our hearts may there be fixed
where true joys are to be found;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the Acts of the Apostles

An angel from the Lord spoke to Philip, "At noon, take the road that leads from Jerusalem to Gaza." (This is a desert road.) So he did. Meanwhile, an Ethiopian man was on his way home from Jerusalem, where he had come to worship. He was a eunuch and an official responsible for the entire treasury of Candace. (Candace is the title given to the Ethiopian queen.) He was reading the prophet Isaiah while sitting in his carriage. The Spirit told Philip, "Approach this carriage and stay with it."

Running up to the carriage, Philip heard the man reading the prophet Isaiah. He asked, "Do you really understand what you are reading?"

The man replied, "Without someone to guide me, how could I?" Then he invited Philip to climb up and sit with him. This was the passage of scripture he was reading:

*Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent
so he didn't open his mouth.*

In his humiliation justice was taken away from him.

*Who can tell the story of his descendants
because his life was taken from the earth?*

The eunuch asked Philip, "Tell me, about whom does the prophet say this? Is he talking about himself or someone else?" Starting with that passage, Philip proclaimed the good news about Jesus to him. As they went down the road, they came to some water.

The eunuch said, "Look! Water! What would keep me from being baptized?" He ordered that the carriage halt. Both Philip and the eunuch went down to the water, where Philip baptized him. When they came up out of the water, the Lord's Spirit suddenly took Philip away. The eunuch never saw him again but went on his way rejoicing. Philip found himself in Azotus. He travelled through that area, preaching the good news in all the cities until he reached Caesarea.

(8.26-40; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

From you springs my praise in the great congregation: I will pay my vows in the sight of all that fear you;

The meek shall eat of the sacrifice and be satisfied: and those who seek the Lord shall praise him—may their hearts rejoice for ever!

Let all the ends of the earth remember and turn to the Lord: and let all the families of the nations worship before him.

For the kingdom is the Lord's: and he shall be ruler over the nations.

How can those who sleep in the earth do him homage: or those that descend to the dust bow down before him?

But he has saved my life for himself: and my posterity shall serve him.

This shall be told of my Lord to a future generation: and his righteousness declared to a people yet unborn, that he has done it.

(22.26-32)

SECOND READING

A reading from the first letter of John

Dear friends, let's love each other, because love is from God, and everyone who loves is born from God and knows God. The person who doesn't love does not know God, because God is love. This is how the love of God is revealed to us: God has sent his only Son into the world so that we can live through him. This is love: it is not that we loved God but that he loved us and sent his Son as the sacrifice that deals with our sins.

Dear friends, if God loved us this way, we also ought to love each other. No one has ever seen God. If we love each other, God remains in us and his love is made perfect in us. This is how we know we remain in him and he remains in us, because he has given us a measure of his Spirit. We have seen and testify that the Father has sent the Son to be the saviour of the world. If any of us confess that Jesus is God's Son, God remains in us and we remain in God. We have known and have believed the love that God has for us.

God is love, and those who remain in love remain in God and God remains in them. This is how love has been perfected in us, so that we can have confidence on the Judgment Day, because we are exactly the same as God is in this world. There is no fear in love, but perfect love drives out fear, because fear expects punishment. The person who is afraid has not been made perfect in love. We love because God first loved us. Those who say, "I love God" and hate their brothers or sisters are liars. After all, those who don't love their brothers or sisters whom they have seen can hardly love God whom they have not seen! This commandment we have from him: Those who claim to love God ought to love their brother and sister also.

(4.7-21; CEB)

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia. **Alleluia.**

Live in me and let me live in you, says the Lord; my branches bear much fruit.
Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

[Jesus said:] “I am the true vine, and my Father is the vineyard keeper. He removes any of my branches that don’t produce fruit, and he trims any branch that produces fruit so that it will produce even more fruit. You are already trimmed because of the word I have spoken to you. Remain in me, and I will remain in you. A branch can’t produce fruit by itself, but must remain in the vine. Likewise, you can’t produce fruit unless you remain in me. I am the vine; you are the branches. If you remain in me and I in you, then you will produce much fruit. Without me, you can’t do anything. If you don’t remain in me, you will be like a branch that is thrown out and dries up. Those branches are gathered up, thrown into a fire, and burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. My Father is glorified when you produce much fruit and in this way prove that you are my disciples.”

(15.1-8; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

APOSTLES’ CREED

Let us together affirm the faith of our baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**Creator Spirit, God beyond our knowing,
your love has been poured into our hearts.
Renew our trust in you,
and shape our lives to the call of Jesus,
our crucified and risen Lord.
Make us a people of blessing and hope,
so that neighbours and strangers may be drawn
to the compassion of Christ. Amen.**

THE GREETING OF PEACE

The risen Christ came and stood among his disciples and said,
“Peace be with you.” Then were they glad when they saw the Lord.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand. Offerings of money or groceries can be placed in the basket/box provided.

HYMN (at 8:45 and 10:30)

Make me a channel of your peace.
Where there is hatred let me bring your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.

*O Master, grant that I may never seek
so much to be consoled as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.*

Make me a channel of your peace.
Where there's despair in life, let me bring hope;
where there is darkness, let me bring your light;
and where there's sadness, ever joy.

*O Master, grant that I may never seek
so much to be consoled as to console,
to be understood, as to understand,
to be loved, as to love with all my soul.*

Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.

*Words: Sebastian Temple (1928-1997)
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PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

...while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...we proclaim his death and resurrection until he comes in glory:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

...all honour and glory are yours, O loving Father, for ever and ever.

Amen.

THE LORD'S PRAYER

Rejoicing in God's new creation,

as our Saviour Christ has taught us, so we pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus
in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,
for though many, we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.

During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.

NOTICES

THE SENDING OUT OF GOD'S PEOPLE

Most glorious Lord of life,
we thank you that you nourish us
in these Easter mysteries.
Fill us with the Spirit of love
and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN (at 8:45 and 10:30)

Come, God's people, sing for joy,
shout your songs of gladness,
for the hope of Easter day
overcomes our sadness.
Come with all God's people here,
who with true affection
join again to celebrate
Jesus' resurrection.

Years before, as Moses led
Israel's sons and daughters
from their bonds to exodus
through the Red Sea waters:
so the living Lord of life
speaks through our baptism
of the new life which we share
with him who is risen.

That first Easter he arose,
his disciples greetings;
Christians now in every place
still their Lord are meeting.
Christ, who died for all the world,
in his death brings healing;
and his rising from the grave
is God's power revealing.

*Words: Keith David Pearson
based on John of Damascus d. c754*

BLESSING AND DISMISSAL

God the Father, by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia!
In the name of Christ. Alleluia, alleluia!

From your priest...

Dear friends,

Thank you for your patience and understanding as we all continue to negotiate changing COVID-19 requirements. We've heard this week that some further changes will now be possible, including a return to using hymn books and service books—provided that we continue to sanitise hands on arrival.

The Archbishop has also written (regarding our churches, not the op shop):

It is of utmost importance that we ensure all people entering our premises use the QR code system (except people without smartphones). The government monitors compliance in all sectors, and the possibility of easing attendance restrictions depends on government and health officials' confidence in our compliance.

So can we please help each other to keep this in mind—not just on Sundays, but at other times too? If you have a smartphone but are not sure how to use the QR code system, please do ask.

Grace and peace,
Chris

Planned Giving Programme 2021-22

Your invitation to Planned Giving Sunday on 16th May is available today, together with information about the parish finances and a message from the Wardens.

Please take yours and any other invitation letters that you can guarantee to deliver within the next few days. There should be letters for all parishioners, and spares are available for any others who would like a copy.

Planned Giving Sunday is an important event in the parish and all parishioners are invited to play their part in the program. When we plan our giving, those to whom we have given the responsibility of managing our finances are in a much better position to make wise decisions.

If you have any queries or are unable to be at church on the 16th, please contact Pat Baines (9315 7838 or 0400 051 121) to make alternative arrangements.

Readings for next Sunday: 9 May (Sixth Sunday of Easter)

Acts 10.44-48; Psalm 98; 1 John 5.1-12; John 15.9-17

Readings for midweek Eucharists

Wednesday 5 May: Acts 4.1-12; Psalm 118.21-29; John 21.1-14

Thursday 6 May (St John, apostle & evangelist):

Proverbs 8.22-31; Psalm 97; 1 John 1.1-5; John 20.2-8

For our prayers:

The world and nation: For rapid and effective global support to countries overwhelmed by COVID-19.

The Church:

World Council of Churches: For the Church in Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan and Uzbekistan. For Orthodox Christians celebrating Easter today. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Diocese of Ballarat.

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Parish of Pascoe Vale/Oak Park.

Our parish & community:

For those struggling to find housing, and the support services working with them.

Those for whom prayers have been asked:

Particular current prayers: Hannah, Jeremy, Jemma, Kay.

The communion of saints:

Year's mind: Gordon Andrews (2), Ray Eudey (2), Noel Richardson (3), Soraya Christie (6), Lorraine Doull (7), Ted Thornton (8), Paul Geering (8).

Ongoing prayers (remembered at Morning Prayer

through the week): Sharilyn, Ruby, Paul, Mavis, Belinda, Joseph, Daniel, Stuart, Nick, Vahid, Malek, Jimmy, Jayden, Ashlee, Tanatha, Elly, Patricia M, Tim, Faye, Gustavo, Peter, Olivia, Patricia, Nancy.

To add names to the prayer list, either those needing prayers now (with their agreement) or those to be remembered on the anniversary of their death, please send details to parish@anglicanaltlav.org.au or give to the Vicar.



Next steps in the journey of faith...

Bishop Kate will be with us on Sunday 20 June, for a combined service including confirmation and reception into the Anglican Church.

- **Confirmation** involves a reaffirmation of the promises made at baptism, and a prayer by the bishop for the gift of the Holy Spirit. It is the next step for adults who have already been baptised, and for older children who are now ready to affirm their own commitment to Christ and their continuing participation in the life of the church.
- **Reception into the Anglican Church** is open to anyone who has been a full member of another Christian denomination, and now wishes to be admitted to formal membership of the Anglican Church of Australia. If you've joined us recently (or not so recently) from another denomination and found a home in the Anglican Church, please do consider this opportunity for us formally to welcome you!

Please talk to Rev'd Chris or Rev'd Katie if you would like to explore these further. Preparation sessions will be arranged in coming weeks.

Dates for your diaries

7 May	Service of healing and wholeness, 1pm at St Eanswythe's
16 May	Planned Giving Sunday
20 June	Bishop Kate visiting: 9:30am combined service

THE MELBOURNE ANGLICAN The May issue of TMA is available today.

VINCE JELINEK The funeral service for Vince Jelinek will be this Tuesday 4 May, at 2pm at St Eanswythe's. Refreshments will be served afterwards in the hall—if you're able to bring a plate of food, that would be much appreciated.

REFLECTIVE BIBLE STUDY All are welcome as we spend time with a reading from the Gospels, looking at where it connects with our own lives. No prior knowledge required! 7:30-8:30pm this Tuesday, at the Vicarage.

INTERMENT OF ASHES The ashes of Wilma Tudhope will be interred at the St Clement's memorial garden this Wednesday at 11am. Parishioners are welcome to attend and share in this (brief) liturgy—and if you're coming, do consider also sharing in the 9:30am Eucharist and/or morning tea from about 10:15.

SERVICE OF HEALING AND WHOLENESS All are welcome to this service on Friday: 1pm at St Eanswythe's. An opportunity to pray for God's healing for all people, and to receive prayer for ourselves or on behalf of someone else. Is there someone you could invite to this service?

EVENING PRAYER Our pattern of daily prayer now includes Evening Prayer, at 5pm on Mondays and Wednesdays at St Eanswythe's. This is a good way to pause in the presence of God as the day draws to a close: do come and share in the prayers of God's people.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at www.anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and other updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Please send all material for the pew sheet to parish@anglicanaltlav.org.au

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

Tel: 9398 1005 parish@anglicanaltlav.org.au

PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona

St Clement's, 85-95 Central Ave, Altona Meadows

St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster

0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Katie Bellhouse

0416 378 748 katie.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officers:

Sandra Hansen (St Clement's)

Anita McAnda (St Eanswythe's)

This week in our parish:

Sunday 2nd May

Fifth Sunday of Easter

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

Monday 3rd

11am MU birthday celebration, St Eanswythe's

5pm Evening Prayer, St Eanswythe's

Tuesday 4th

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

10:30am-2:30pm Op Shop open

7:30pm Reflective Bible study, vicarage

Wednesday 5th

8am Morning Prayer, St Eanswythe's

9:30am Holy Eucharist, St Clement's

10:30am-2:30pm Op Shop open

5pm Evening Prayer, St Eanswythe's

Thursday 6th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

10:30am-2:30pm Op Shop open

1:15pm Nursing home service, Estia Altona Meadows

Friday 7th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

10:30am-2:30pm Op Shop open

1pm Service of healing and wholeness, St Eanswythe's

5pm Youth group, on Zoom

Sunday 9th May

Sixth Sunday of Easter

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or on Zoom. Contact Rev'd Katie Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)