

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## 13th June 2021

### THIRD SUNDAY AFTER PENTECOST

7:45am Holy Eucharist, St Eanswythe's  
8:45am Holy Eucharist, St Clement's  
10:30am Holy Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's

*Wominjeka :: Haere mai*

*Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, refrain from physical contact with others, and maintain physical distancing where possible.
- ◆ Masks are no longer mandatory, but all are welcome to continue their use at any time.

*Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

HYMN 449 Stand up and bless the Lord  
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

Let us pray.  
**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.  
**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Almighty God,  
without you we are unable to please you:  
mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ our Lord. **Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

*At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.*

## FIRST READING

A reading from the first book of Samuel

Then Samuel went to Ramah, but Saul went up to his home in Gibeah. Samuel never saw Saul again before he died, but he grieved over Saul. However, the LORD regretted making Saul king over Israel.

The LORD said to Samuel, "How long are you going to grieve over Saul? I have rejected him as king over Israel. Fill your horn with oil and get going. I'm sending you to Jesse of Bethlehem because I have found my next king among his sons."

"How can I do that?" Samuel asked. "When Saul hears of it he'll kill me!"

"Take a heifer with you," the LORD replied, "and say, 'I have come to make a sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will make clear to you what you should do. You will anoint for me the person I point out to you."

Samuel did what the LORD instructed. When he came to Bethlehem, the city elders came to meet him. They were shaking with fear. "Do you come in peace?" they asked.

"Yes," Samuel answered. "I've come to make a sacrifice to the LORD. Now make yourselves holy, then come with me to the sacrifice." Samuel made Jesse and his sons holy and invited them to the sacrifice as well.

When they arrived, Samuel looked at Eliab and thought, That must be the LORD's anointed right in front.

But the LORD said to Samuel, "Have no regard for his appearance or stature, because I haven't selected him. God doesn't look at things like humans do. Humans see only what is visible to the eyes, but the Lord sees into the heart."

Next Jesse called for Abinadab, who presented himself to Samuel, but he said, "The LORD hasn't chosen this one either." So Jesse presented Shammah, but Samuel said, "No, the LORD hasn't chosen this one." Jesse presented seven of his sons to Samuel, but Samuel said to Jesse, "The LORD hasn't picked any of these." Then Samuel asked Jesse, "Is that all of your boys?"

"There is still the youngest one," Jesse answered, "but he's out keeping the sheep."

"Send for him," Samuel told Jesse, "because we can't proceed until he gets here."

So Jesse sent and brought him in. He was reddish brown, had beautiful eyes, and was good-looking. The LORD said, "That's the one. Go anoint him." So Samuel took the horn of oil and anointed him right there in front of his brothers. The LORD's spirit came over David from that point forward.

Then Samuel left and went to Ramah.

(15.34-16.13; CEB)

Hear the word of the Lord.  
**Thanks be to God.**

## PSALM

May the Lord hear you in the day of trouble: the God of Jacob lift you up to safety.

**May he send you his help from the sanctuary: and be your strong support from Zion.**

May he remember all your offerings: and accept with favour your burnt sacrifices,

**Grant you your heart's desire: and fulfil all your purposes.**

May we also rejoice in your victory and triumph in the name of our God: the Lord perform all your petitions.

**Now I know that the Lord will save his anointed: that he will answer him from his holy heaven with the victorious strength of his right hand.**

Some put their trust in chariots and some in horses: but we will trust in the name of the Lord our God.

**They are brought down and fallen: but we are made strong and stand upright.**

O Lord, save the king: and hear us when we call upon you.

(20)

## SECOND READING

A reading from the second letter of Paul to the Corinthians

So we are always confident, because we know that while we are living in the body, we are away from our home with the Lord. We live by faith and not by sight. We are confident, and we would prefer to leave the body and to be at home with the Lord. So our goal is to be acceptable to him, whether we are at home or away from home. We all must appear before Christ in court so that each person can be paid back for the things that were done while in the body, whether they were good or bad.

So we try to persuade people, since we know what it means to fear the Lord. We are well known by God, and I hope that in your heart we are well known by you as well. We aren't trying to commend ourselves to you again. Instead, we are giving you an opportunity to be proud of us so that you could answer those who take pride in superficial appearance, and not in what is in the heart.

If we are crazy, it's for God's sake. If we are rational, it's for your sake. The love of Christ controls us, because we have concluded this: one died for the sake of all; therefore, all died. He died for the sake of all so that those who are alive should live not for themselves but for the one who died for them and was raised.

So then, from this point on we won't recognize people by human standards. Even though we used to know Christ by human standards, that isn't how we know him now. So then, if anyone is in Christ, that person is part of the new creation. The old things have gone away, and look, new things have arrived!

(5.6-17; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## THE GOSPEL

Alleluia. **Alleluia.**

The seed is the word of God, Christ is the sower; all who come to him will live for ever.

**Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

Then Jesus said, "This is what God's kingdom is like. It's as though someone scatters seed on the ground, then sleeps and wakes night and day. The seed sprouts and grows, but the farmer doesn't know how. The earth produces crops all by itself, first the stalk, then the head, then the full head of grain. Whenever the crop is ready, the farmer goes out to cut the grain because it's harvest time."

He continued, "What's a good image for God's kingdom? What parable can I use to explain it? Consider a mustard seed. When scattered on the ground, it's the smallest of all the seeds on the earth; but when it's planted, it grows and becomes the largest of all vegetable plants. It produces such large branches that the birds in the sky are able to nest in its shade."

With many such parables he continued to give them the word, as much as they were able to hear. He spoke to them only in parables, then explained everything to his disciples when he was alone with them.

(4.26-34; CEB)

For the Gospel of the Lord:

**Praise to you, Lord Jesus Christ.**

## SERMON



## NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The response to the prayers is*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude with our Parish Prayer*

**Creator Spirit, God beyond our knowing,  
your love has been poured into our hearts.  
Renew our trust in you,  
and shape our lives to the call of Jesus,  
our crucified and risen Lord.  
Make us a people of blessing and hope,  
so that neighbours and strangers may be drawn  
to the compassion of Christ. Amen.**

## THE GREETING OF PEACE

We are the Body of Christ.  
**His Spirit is with us.**

The peace of the risen Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand. Offerings of money or groceries can be placed in the basket/box provided.*



# Celebrating at the Lord's table

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*

HYMN 382 Now the green blade rises  
(at 8:45 and 10:30, found in the red hymn book *Together in Son[g]*)

## PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,  
and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

*Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.*

*During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.*

# Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

*'The Eucharist never ends – it must be lived.'*

## NOTICES

### POST-COMMUNION PRAYER

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

HYMN 168 For the fruits of all creation  
*(at 8:45 and 10:30, found in the red hymn book Together in Song)*

### BLESSING AND DISMISSAL

The love of the Lord Jesus draw you to himself,  
the power of the Lord Jesus strengthen you in his service,  
the joy of the Lord Jesus fill your hearts;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

# WORSHIP THROUGH THE WEEK

Praying together and at home

## READINGS

*Take some time to prepare for worship together by exploring the readings beforehand.*

*Some things to notice might be:*

*Is anything here particularly relevant to my situation at this time?*

*Is there anything here that doesn't immediately make sense to me?*

*What comes just before and just after this section of the Bible?*

*Does this remind me of something elsewhere in the Bible?*

## Readings for midweek Eucharists: 16 & 17 June

Exodus 3.1-15; Psalm 33.13-22; Matthew 5.13-16

## Readings for next Sunday: 20 June (Fourth Sunday after Pentecost)

1 Samuel 17.32-49; Psalm 9.9-20; 2 Corinthians 6.1-13; Mark 4.35-41

## DAILY PRAYER

Morning Prayer and Evening Prayer are shared at Eanswythe's on Monday (5pm), Tuesday (9am), Wednesday (8am and 5pm), Thursday and Friday (9am).

The Diocese of Melbourne Prayer Diary app includes daily readings together with a short devotion and prayer. Search for "ADOM Prayer Diary" to download.

## For our prayers:

The world and nation: For those affected by wild weather across Victoria this week.

### The Church:

*World Council of Churches:* For the Church in Botswana and Zimbabwe. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* Ministry with Torres Strait Islander people and communities.

*Diocese of Melbourne:* Archbishop Philip and Bishop Kate; Surfcoast Parish.

### Our parish & community:

For those preparing for confirmation or reception into the Anglican Church: Daniel, Grace, Khourosh, Kristy, Ladonna, Maryam, Neona, Sash (for confirmation), and Richard (for reception).

### Those for whom prayers have been asked:

*Particular current prayers:* Hannah, Jemma, Kay, Jamie-Lee, Elly, Vicky.

### The communion of saints:

*Year's mind:* John Porter (14), Jessie Nolan (15), Raymond King (15), Eunice Filsell (16).

### Ongoing prayers (remembered at Morning Prayer through the week):

Sharilyn, Ruby, Paul, Mavis, Belinda, Joseph, Daniel, Stuart, Nick, Vahid, Malek, Jimmy, Jayden, Ashlee, Tanatha, Faye, Gustavo, Peter, Olivia, Patricia, Nancy.

*To add names to the prayer list, either those needing prayers now (with their agreement) or those to be remembered on the anniversary of their death, please send details to [parish@anglicanaltlv.org.au](mailto:parish@anglicanaltlv.org.au) or give to one of the clergy.*



# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

This week has been a week of missionaries.

On Friday the church celebrated the feast day of Saint Barnabas, an apostle who worked with Paul (the Paul of the New Testament) to found churches in the ancient city of Antioch and later in the region of modern day Cyprus. The feast day of another missionary – Saint Columba of Iona – fell on Wednesday. Columba was an Irish monk who took the Gospel of Jesus to the people of Scotland.

So I've been pondering this week what it means to be a missionary. Often when we think of 'mission' and 'missionaries' we think of the vast journeys individuals make to bring an unknown Gospel to unknown people. If that is the essence of missionary endeavour, each of us is rather 'stuck' at the moment – our 5-cum-25-kilometre radius is hardly scope for a great voyage! But the better part of Columba's labour was not in the travelling between places, it was in what he did once he got there. How did he go about approaching the strangers he came to live alongside, with the faith of Jesus Christ?

Two things have occurred to me.

Firstly, Columba learned the language of his new neighbours – language in the literal sense of words and their meaning, language also in the sense of the new neighbours' social cues, what they expected of one another, what they believed in. I have to ask myself, do I take that same interest in the people I encounter on the street, in a local shop, through work, or even my friends? Do I attend to what they care about, what they mean by the things they say and do? We can each of us be a student of the people around us...

It was by being a student of the people around him, Columba was able to translate the truths of the Faith into their languages. He translated the Bible into local dialects, and he also found ways to proclaim why it's worth caring about the God we meet in Jesus, in ways that 'spoke' to the people around him.

Not an easy task. Our Gospel is deep. We have a Lord who gave his life out of love for us, even before we were born, and asks us to follow him now, even when we cannot see him. Something as deep as that is hard to speak of. Hard to get our heads around. Hard to share with others.

But – but! – if I let these deep things be the ones which matter most to me, I am being formed as 'missionary' deep down, at the core of who I am. Insofar as I let the name of Jesus be the one that is sort of 'lodged' in my heart of hearts, he does provide the openings for me to speak of him. However small or wide the radius of my mission field...

So I've been praying this week, that each of us receive a share in the courage of a Columba or a Barnabas, as we go about our daily journeys.

Yours in peace, Katie

# NOTES AND NEWS

for your information and prayers, from around and beyond the parish

## ***Next Sunday's services—to be confirmed***

We live in uncertain times! We still don't know what restrictions will be in place for next weekend, but there's a good chance that we won't be able to gather for a combined service with Bishop Kate, as planned. There are various possible scenarios, and as we know so well, circumstances can change quickly.

So please look out for email updates, check our website and Facebook pages, and keep in touch by phone as needed. There will certainly be services next week, and the planned confirmations will happen one way or another!

The confirmation service reminds us all of the shape of Christian commitment. The bishop will say:

*"All who have been baptised and confirmed are called to study the Bible, to take part in the life of the Church, to share in the Holy Communion, and to pray faithfully and regularly. We are called to share with others, by word and example, the love of Christ and his gospel of reconciliation and hope. We are called to love our neighbours as ourselves, to honour all people and to pray and work for peace and justice. I invite all of you to commit yourselves anew to this calling."*

## ***Upcoming Opportunity – Parish Treasurer from 2021 Annual Meeting***

Primary Benefit: you get to work closely with the Vicar, the Wardens and Parish Council on major decisions central to the parish's long-term viability.

Special Benefit: every week you get to witness up-close the kindness and generosity of so many parishioners who contribute to the parish's life in such diverse ways.

Working closely with: Treasurer's Assistant (who prepares payments and manages transactional reporting), Accountant (who enters all transactions into the accounting system, reconciles bank accounts, and manages a few diocesan processes), Auditor (who conducts the annual audit).

Time required: on average, two hours per week.

Qualifications needed: no formal qualifications required, some familiarity with online systems (banking and Xero) and with general accounting principles is a must.

Starting date: 2021 Annual Meeting in October with some transition time prior. Why then? Our current Treasurer, Dean Mason, will have completed his six year term and is required to hand the reins over to someone else, he will provide the necessary transition support.

Interested?: please speak to one of the Wardens and ask for a more detailed position description.

## Youth Group

Youth group meets this Friday evening, 5-6:30pm at St Clement's. Anyone in school years 5-12 is welcome to come along. Please bring \$5 towards the cost of pizzas.

## The Melbourne Anglican

The June issue of TMA is available to collect today, or you can read it online at <http://tma.melbourneanglican.org.au/this-months-tma>



## Checking In

At the moment we are legally required to check in every time we come to the church premises. Thank you to all those who have been using the QR code system; please ask for assistance today if you have smartphone but are not yet using the app. For those without a smartphone, a COVID marshal will enter your details for you.

For further information, and to download the Service Victoria app which is used for checking in, visit <https://service.vic.gov.au/check-in/>



## Planned Giving

Thank you for your participation during the program and for your various responses. Pledges received so far total \$2,431 per week - a \$75 increase from last year. Understandably under the current circumstances some people have had to make adjustments to their giving and during the year some parishioners have moved away so it is encouraging that new folk have made commitments to take their place while others have been able to offer an increase. The remaining acknowledgement letters can now be distributed. Please use you new reference/envelope number when making direct deposits. (Old envelopes should only be used for catching up on the 2020/21 program. If you have any queries at any time contact me on 9315 7838 or [p.baines@bigpond.com](mailto:p.baines@bigpond.com).

Pat Baines

### Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at [www.anglicanaltlav.org.au/pew-sheets](http://www.anglicanaltlav.org.au/pew-sheets)
- ⇒ Visit [www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav) for photos, links, news and other updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)

### Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see [anglicanaltlav.org.au/giving](http://anglicanaltlav.org.au/giving)

Please send all material for the pew sheet to [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)

# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

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St Eanswythe's, cnr Bent and Queen Streets, Altona

St Clement's, 85-95 Central Ave, Altona Meadows

*St Clement's telephone [when church is attended] - 7012 6800*

## Vicar:

The Rev'd Chris Lancaster

0423 199 850 [chris.lancaster@anglicanaltlav.org.au](mailto:chris.lancaster@anglicanaltlav.org.au)

## Assistant Curate:

The Rev'd Katie Bellhouse

0416 378 748 [katie.bellhouse@anglicanaltlav.org.au](mailto:katie.bellhouse@anglicanaltlav.org.au)

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 [dann.mcroberts@gmail.com](mailto:dann.mcroberts@gmail.com)

## Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

## Child Safe Officers:

Sandra Hansen (St Clement's)

Anita McAnda (St Eanswythe's)

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## This week in our parish:

### Sunday 13th June

#### Third Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

### Monday 14th

5pm Evening Prayer, St Eanswythe's

### Tuesday 15th

9am Morning Prayer, St Eanswythe's

10:30am-2:30pm Op Shop open

### Wednesday 16th

8am Morning Prayer, St Eanswythe's

9:30am Holy Eucharist, St Clement's

10:30am-2:30pm Op Shop open

5pm Evening Prayer, St Eanswythe's

### Thursday 17th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

10:30am-2:30pm Op Shop open

### Friday 18th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

10:30am-2:30pm Op Shop open

5pm Youth group, St Clement's

### Sunday 20th June

#### Fourth Sunday after Pentecost

*Pattern of services to be advised, once*

*COVID restrictions are known*

5pm Parish Council, on Zoom

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SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's or on Zoom. Contact Rev'd Katie Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Reflective Bible Study:** monthly at the Vicarage, first Tuesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)