

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

1st May 2022 THIRD SUNDAY OF EASTER

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white, emphasising the light and brightness of the resurrection.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) The liturgies of the Easter Vigil and of Easter Day include a renewal of our baptismal promises, and throughout this season we say the Apostles’ Creed, the baptismal statement of faith. The baptism font stands prominently in our midst, as the foundational place of forgiveness, of release into the freedom of the children of God.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.

The risen Christ be your constant companion.

The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

*A blessing by
Chris Polhill*

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 391 Come, God's people, sing for joy
(at 10:30, found in the red hymn book Together in Song)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in the new creation.

In your mercy, forgive us.

Lord, hear us and help us.

The priest says

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

**you alone are the Lord,
you alone are the Most High
Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Almighty God,
through your only Son you overcame death
and opened to us the gate of everlasting life:
grant that we who celebrate our Lord's resurrection,
may, through the renewing power of your Spirit,
rise from the death of sin to the life of righteousness;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the Acts of the Apostles.

Meanwhile, Saul was still spewing out murderous threats against the Lord's disciples. He went to the high priest, seeking letters to the synagogues in Damascus. If he found persons who belonged to the Way, whether men or women, these letters would authorize him to take them as prisoners to Jerusalem. During the journey, as he approached Damascus, suddenly a light from heaven encircled him. He fell to the ground and heard a voice asking him, "Saul, Saul, why are you harassing me?"

Saul asked, "Who are you, Lord?"

"I am Jesus, whom you are harassing," came the reply. "Now get up and enter the city. You will be told what you must do."

Those traveling with him stood there speechless; they heard the voice but saw no one. After they picked Saul up from the ground, he opened his eyes but he couldn't see. So they led him by the hand into Damascus. For three days he was blind and neither ate nor drank anything.

In Damascus there was a certain disciple named Ananias. The Lord spoke to him in a vision, "Ananias!"

He answered, "Yes, Lord."

The Lord instructed him, "Go to Judas' house on Straight Street and ask for a man from Tarsus named Saul. He is praying. In a vision he has seen a man named Ananias enter and put his hands on him to restore his sight."

Ananias countered, "Lord, I have heard many reports about this man. People say he has done horrible things to your holy people in Jerusalem. He's here with authority from the chief priests to arrest everyone who calls on your name."

The Lord replied, "Go! This man is the agent I have chosen to carry my name before Gentiles, kings, and Israelites. I will show him how much he must suffer for the sake of my name."

Ananias went to the house. He placed his hands on Saul and said, "Brother Saul, the Lord sent me—Jesus, who appeared to you on the way as you were coming here. He sent me so that you could see again and be filled with the Holy Spirit." Instantly, flakes fell from Saul's eyes and he could see again. He got up and was baptized. After eating, he regained his strength.

He stayed with the disciples in Damascus for several days. Right away, he began to preach about Jesus in the synagogues. "He is God's Son," he declared.

(9.1-20; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

I will exalt you, O Lord, for you have drawn me up from the depths: and have not suffered my foes to triumph over me.

O Lord my God, I cried to you: and you have made me whole.

You brought me back, O Lord, from the land of silence: you saved my life from among those that go down to the Pit.

Sing praises to the Lord, all you his faithful ones: and give thanks to his holy name.

For if in his anger is havoc, in his good favour is life: heaviness may endure for a night, but joy comes in the morning.

In my prosperity I said ‘I shall never be moved: your goodness, O Lord, has set me on so firm a hill.’

Then you hid your face from me: and I was greatly dismayed.

I cried to you, O God: and made my petition humbly to my Lord.

‘What profit is there in my blood, if I go down to the Pit: can the dust give you thanks, or declare your faithfulness?’

‘Hear, O Lord, and be merciful: O Lord, be my helper.’

You have turned my lamentation into dancing: you have put off my sackcloth and girded me with joy,

That my heart may sing your praise and never be silent: O Lord my God, I will give you thanks for ever.

(30)

SECOND READING

A reading from the Revelation to John of Patmos.

Then, in between the throne and the four living creatures and among the elders, I saw a Lamb, standing as if it had been slain. It had seven horns and seven eyes, which are God’s seven spirits, sent out into the whole earth. He came forward and took the scroll from the right hand of the one seated on the throne. When he took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb. Each held a harp and gold bowls full of incense, which are the prayers of the saints. They took up a new song, saying,

*“You are worthy to take the scroll and open its seals,
because you were slain,*

and by your blood you purchased for God

persons from every tribe, language, people, and nation.

*You made them a kingdom and priests to our God,
and they will rule on earth.”*

Then I looked, and I heard the sound of many angels surrounding the throne, the living creatures, and the elders. They numbered in the millions—thousands upon thousands. They said in a loud voice,

*“Worthy is the slaughtered Lamb
to receive power, wealth, wisdom, and might,
and honour, glory, and blessing.”*

And I heard every creature in heaven and on earth and under the earth and in the sea—I heard everything everywhere say,

*“Blessing, honour, glory, and power
belong to the one seated on the throne
and to the Lamb
forever and always.”*

Then the four living creatures said, “Amen,” and the elders fell down and worshipped.

(5.6-14; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 585 I heard the voice of Jesus say
(at 10:30, found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

Christ is risen, the Lord of all creation; he has shown pity on all people.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Later, Jesus himself appeared again to his disciples at the Sea of Tiberias. This is how it happened: Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, Zebedee’s sons, and two other disciples were together. Simon Peter told them, “I’m going fishing.”

They said, “We’ll go with you.” They set out in a boat, but throughout the night they caught nothing. Early in the morning, Jesus stood on the shore, but the disciples didn’t realize it was Jesus.

Jesus called to them, “Children, have you caught anything to eat?”

They answered him, “No.”

He said, “Cast your net on the right side of the boat and you will find some.”

So they did, and there were so many fish that they couldn’t haul in the net. Then the disciple whom Jesus loved said to Peter, “It’s the Lord!” When Simon Peter heard it was the Lord, he wrapped his coat around himself (for he was naked) and jumped into the water. The other disciples followed in the boat, dragging the net full of fish, for they weren’t far from shore, only about one hundred yards.

When they landed, they saw a fire there, with fish on it, and some bread. Jesus said to them, “Bring some of the fish that you’ve just caught.” Simon Peter got up and pulled the net to shore. It was full of large fish, one hundred fifty-three of them. Yet the net hadn’t torn, even with so many fish. Jesus said to them, “Come and have breakfast.” None of the disciples could bring themselves to ask him, “Who are you?” They knew it was the Lord. Jesus came, took the bread, and gave it to them. He did the same with the fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

When they finished eating, Jesus asked Simon Peter, “Simon son of John, do you love me more than these?”

Simon replied, “Yes, Lord, you know I love you.”

Jesus said to him, “Feed my lambs.” Jesus asked a second time, “Simon son of John, do you love me?”

Simon replied, “Yes, Lord, you know I love you.”

Jesus said to him, “Take care of my sheep.” He asked a third time, “Simon son of John, do you love me?”

Peter was sad that Jesus asked him a third time, “Do you love me?” He replied, “Lord, you know everything; you know I love you.”

Jesus said to him, “Feed my sheep. I assure you that when you were younger you tied your own belt and walked around wherever you wanted. When you grow old, you will stretch out your hands and another will tie your belt and lead you where you don’t want to go.” He said this to show the kind of death by which Peter would glorify God. After saying this, Jesus said to Peter, “Follow me.”

(21.1-19; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

APOSTLES’ CREED

Let us together affirm the faith of our baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

THE GREETING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 393 Christ is alive! With joy we sing
(at 8:30 & 10:30, found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:
...while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:*

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory
of him, and proclaiming his death and resurrection. All respond:*

...we proclaim his death and resurrection until he comes in glory:

Christ has died.

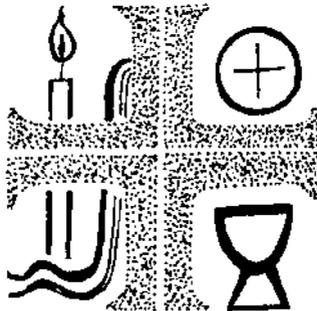
Christ is risen.

Christ will come again.

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God,
and concludes:*

...all honour and glory are yours, O loving Father, for ever and ever.

Amen.



THE LORD'S PRAYER

Rejoicing in God's new creation,
as our Saviour Christ has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus
in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,
for though many, we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the
feast. Draw near with faith, to feed on Christ on your hearts with thanksgiving.

Alleluia!

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the minister comes to you.

While communion is being shared, we sing:

**Take, O take me as I am,
summon out what I shall be,
set your seal upon my heart
and live in me.**

Words: John L Bell

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends – it must be lived.'

NOTICES

POST-COMMUNION PRAYER

Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection and show your glory to all the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN 545 Shout for joy! The Lord has let us feast
(at 10:30, found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be upon you and remain with you always.
Amen.

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for Wednesday & Thursday Eucharist: 4th & 5th April

Acts 3.1-10; Psalm 105.1-7; Luke 24.13-35

Readings for next Sunday: 8th May (Fourth Sunday of Easter)

Acts 9.36-43; Psalm 23; Revelation 7.9-17; John 10.22-30

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For those suffering food shortages, made worse by the war in Ukraine.

The Church:

World Council of Churches: For the Church in Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan and Uzbekistan. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, clergy & people).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Holy Trinity East Melbourne (Grant Edgcombe).

Agencies supported by our parish:

Welcome West Wagon – providing support to asylum seekers in the western suburbs.

Our parish & community: For those sleeping outdoors as the nights get colder.

Those with particular needs at this time: Susie, Dulcie, Terence, Stuart, Anthony, Margaret.

The communion of saints:

Year's mind: Ivy Duckett (1), Gordon Andrews (2), Ray Eudey (2).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

It's good to be back with you all, after a very welcome week away for rest and renewal. Thanks to Kathryn for looking after the parish during that time—in coming days she now has her turn for some time off, after the busyness of recent weeks.

During the month ahead there are two particular invitations for us to take into our thinking and praying for the future direction of the parish:

Mission planning

Earlier in the year, Parish Council met for a Saturday to work on a renewed Mission Action Plan, as we now emerge from two years of COVID disruption. There was plenty of energy as we considered some of the actions that are possible or necessary to sustain and grow the life of our parish. We began to frame these actions under three broad headings: loved and called by God (our worship, learning and fellowship together); sent into the world (connecting with the needs in our local community and beyond); and new ways of resourcing all of this.

To continue this conversation, we now invite any and all of you to join with Parish Council on Saturday 28 May, from 10am to 1pm at St Clement's. This is an important chance for you to be involved in shaping the direction of the parish in the coming years: to bring both your passion and your willingness to share responsibility for the way forward.

Planned Giving

At this time each year, the renewal of our Planned Giving program is an essential element of our commitment to the future ministry and mission of the parish. On Sunday 22 May, we will all be invited to make or renew a pledge for regular financial giving—this regular commitment from so many people underpins our continuing life together, and enables Parish Council to plan with confidence for the future.

So during this month, can I invite you please to pray for both of these aspects of our life and future planning: pray that we might discern where God's Spirit is leading us, and that together we might respond to that leading with generous and wholehearted joy!

With much gratitude for all that God has entrusted to us,
Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

COVID restrictions

From last week, there are no longer any government COVID restrictions for church services and activities. (This includes an end to QR code check-in.)

As we know, COVID is still very much present in our community, and the diocese continues to support current health advice: to maintain good hygiene and care, use sanitiser, and not to attend if you have any symptoms.

Planned Giving

Our annual renewal of our Planned Giving program will be on Sunday 22 May: during services on that day we will be invited to make a pledge for our giving over the coming year. Next week letters will be distributed from the vicar and the churchwardens, with further information and background. If your address has changed recently, or if you know you will be away on 22 May, please let Pat Baines know on 9315 7838.

Annual leave

Rev'd Kathryn will be on annual leave from Wednesday this week, returning to the parish on Monday 16 May.

Looking ahead: dates for the diary

22 May	Planned Giving Sunday
26 May	Ascension Day
28 May	Mission Planning conversation, 10am-1pm at St Clement's
5 June	Feast of Pentecost

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Parish of Altona/Laverton

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St Clement's telephone [when church is attended] - 7012 6800

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0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)
0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 1st May

Third Sunday of Easter

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's
7:15pm Parish Council, via Zoom

Monday 2nd

9am Morning Prayer, St Eanswythe's
11am Mothers' Union birthday celebration,
St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 3rd

NB No Morning Prayer today

10am Tiddlers Playgroup, St Eanswythe's
7pm Small Group, via Zoom

Wednesday 4th

9:30am Holy Eucharist, St Clement's
5pm Evening Prayer, St Eanswythe's
7:30pm Reflective Bible Study, vicarage

Thursday 5th

9am Morning Prayer, St Eanswythe's
10am Holy Eucharist, St Eanswythe's
1:15pm Nursing home service, Estia Altona
Meadows

Friday 6th

9am Morning Prayer, St Eanswythe's
9:30am Clementines Playgroup, St Clement's

Sunday 8th May

Fourth Sunday of Easter

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)