

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi

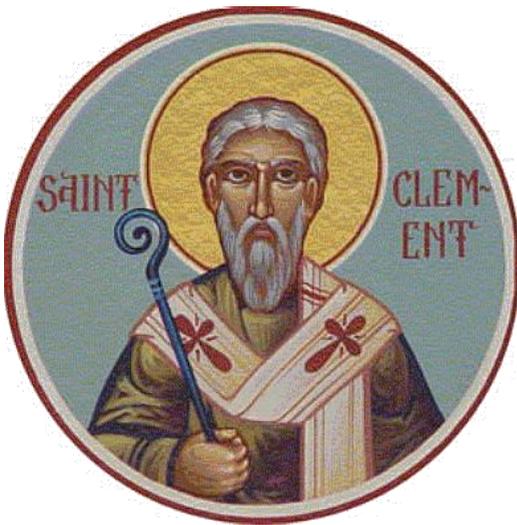


*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## 20th November 2022 FEAST OF ST CLEMENT

9:30am Holy Eucharist, St Clement's

*Wominjeka :: Haere mai  
Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

## HYMN

1. Joyful, joyful, we adore you,  
God of glory, God of love;  
hearts unfold like flowers before you  
opening to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

3. You are giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest.  
You our Father, Christ our brother,  
all are yours who live in love;  
teach us how to love each other,  
lift us to your joy above.

2. All your works with joy surround you,  
earth and heav'n reflect your rays,  
stars and angels sing around you,  
centre of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
singing bird and flowing fountain  
call to praise you joyfully.

*Words: Henry Van Dyke (1852-1933) alt*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

## PRAYER OF PREPARATION

Let us pray.  
**Almighty God,**  
**to whom all hearts are open, all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Glory to God in the highest,  
and peace to God’s people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT (PRAYER OF THE DAY)

Creator and Father of eternity,  
whose martyr Clement bore witness with his blood  
to the love he proclaimed and the gospel that he preached:  
give us thankful hearts as we celebrate your faithfulness,  
revealed to us in the lives of your saints,  
and strengthen us in our pilgrimage as we follow your Son,  
Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

### FIRST READING

A reading from the Acts of the Apostles.

Watch yourselves and the whole flock, in which the Holy Spirit has placed you as supervisors, to shepherd God's church, which he obtained with the death of his own Son. I know that, after my departure, savage wolves will come in among you and won't spare the flock. Some of your own people will distort the word in order to lure followers after them. Stay alert! Remember that for three years I constantly and tearfully warned each one of you. I never stopped warning you! Now I entrust you to God and the message of his grace, which is able to build you up and give you an inheritance among all whom God has made holy. I haven't craved anyone's silver, gold, or clothing. You yourselves know that I have provided for my own needs and for those of my companions with my own hands. In everything I have shown you that, by working hard, we must help the weak. In this way we remember the Lord Jesus' words: 'It is more blessed to give than to receive.'"

(20.28-35; CEB)

Hear the word of the Lord.  
**Thanks be to God.**

PSALM

Blessed are they who have not walked in the counsel of the ungodly: nor followed the way of sinners, nor taken their seat amongst the scornful.

**But their delight is in the law of the Lord: and on that law will they ponder day and night.**

They are like trees planted beside streams of water: that yield their fruit in due season.

**Their leaves also shall not wither: and look, whatever they do, it shall prosper.**

As for the ungodly, it is not so with them: they are like the chaff which the wind scatters.

**Therefore the ungodly shall not stand up at the judgement: nor sinners in the congregation of the righteous.**

For the Lord cares for the way of the righteous: but the way of the ungodly shall perish.

(1)

SECOND READING

A reading from the second letter of Paul to the Corinthians.

This is why we don't get discouraged, given that we received this ministry in the same way that we received God's mercy. Instead, we reject secrecy and shameful actions. We don't use deception, and we don't tamper with God's word. Instead, we commend ourselves to everyone's conscience in the sight of God by the public announcement of the truth. And even if our gospel is veiled, it is veiled to those who are on the road to destruction. The god of this age has blinded the minds of those who don't have faith so they couldn't see the light of the gospel that reveals Christ's glory. Christ is the image of God.

We don't preach about ourselves. Instead, we preach about Jesus Christ as Lord, and we describe ourselves as your slaves for Jesus' sake. God said that light should shine out of the darkness. He is the same one who shone in our hearts to give us the light of the knowledge of God's glory in the face of Jesus Christ.

But we have this treasure in clay pots so that the awesome power belongs to God and doesn't come from us.

(4.1-7; CEB)

Hear the word of the Lord.

**Thanks be to God.**

HYMN

The voice of God goes out to all the world;  
his glory speaks across the universe.

The great King's herald cries from star to star:  
'With power, with justice, he will walk his way.'

The Lord has said, ‘Receive my messenger,  
my promise to the world, my pledge made flesh,  
a lamp to every nation, light from light’:  
with power, with justice, he will walk his way.

The broken reed he will not trample down,  
nor set his heel upon the dying flame.  
He binds the wounds, and health is in his hand:  
with power, with justice, he will walk his way.

Anointed with the Spirit and with power,  
he comes to crown with comfort all the weak,  
to show the face of justice to the poor:  
with power, with justice, he will walk his way.

His touch will bless the eyes that darkness held,  
the lame shall run, the halting tongue shall sing,  
and prisoners laugh in light and liberty:  
with power, with justice, he will walk his way

*Words: Luke Connaughton (1917-79)*

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## THE GOSPEL

Alleluia. **Alleluia.**

The word of the Lord endures for ever. The word of the Lord is the good news  
announced to you. **Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Jesus went to Nazareth, where he had been raised. On the Sabbath he went to the  
synagogue as he normally did and stood up to read. The synagogue assistant gave him  
the scroll from the prophet Isaiah. He unrolled the scroll and found the place where it  
was written:

*The Spirit of the Lord is upon me,  
because the Lord has anointed me.  
He has sent me to preach good news to the poor,  
to proclaim release to the prisoners  
and recovery of sight to the blind,  
to liberate the oppressed,  
and to proclaim the year of the Lord's favour.*

He rolled up the scroll, gave it back to the synagogue assistant, and sat down.  
Every eye in the synagogue was fixed on him. He began to explain to them, “Today,  
this scripture has been fulfilled just as you heard it.”

(21.5-19; CEB)

For the Gospel of the Lord:

**Praise to you, Lord Jesus Christ.**

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The prayers may include this or another response:*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land,  
holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls.  
Amen.**

## Celebrating at the Lord's table

*At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.*

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*

## THE GREETING OF PEACE

We are the body of Christ:  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

## HYMN

1. And can it be that I should gain  
an interest in the Saviour's blood?  
Died he for me, who caused his pain—  
for me, who him to death pursued?  
Amazing love! how can it be  
that thou, my God, shouldst die for me!

2. 'Tis mystery all! The immortal dies:  
who can explore this strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
let angel minds inquire no more.

3. He left his Father's throne above  
(so free, so infinite his grace!),  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free:  
for, O my God, it found out me.

4. Long my imprisoned spirit lay  
fast bound in sin and nature's night:  
thine eye diffused a quickening ray—  
I woke; the dungeon flamed with  
light!  
My chains fell off, my heart was free,  
I rose, went forth, and followed thee.

5. No condemnation now I dread:  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ, my own.

*Words: Charles Wesley (1707-88) alt*

*Offerings of money or groceries can be placed in the bowl/basket provided.*

*The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.*

## PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

**...Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:*

**Blessing and honour and glory and power**

**are yours for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

*Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.*

*While communion is being shared, we sing:*

**Spirit of the living God, fall afresh on me;  
Spirit of the living God, fall afresh on me;  
break me, melt me, mould me, fill me;  
Spirit of the living God, fall afresh on me.**

*Words: Daniel Iverson  
© 1935, renewed 1963 Birdwing Music (Admin. by Crossroad Distributors Pty. Ltd.)  
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**Bless the Lord, my soul,  
and bless God's holy name.  
Bless the Lord, my soul,  
who leads me into life.**

*(Hymn 706)  
Words: Taizé Community  
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## Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***'The Eucharist never ends – it must be lived.'***

NOTICES

## POST-COMMUNION PRAYER

God our redeemer,  
who inspired Clement to witness to your love  
and to work for the coming of your kingdom:  
may we, who in this sacrament share the bread of heaven,  
be fired by your Spirit to proclaim the gospel in our daily living  
and never to rest content until your kingdom comes,  
on earth as it is in heaven.

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## HYMN

1. Glory be to God the Father,  
glory be to God the Son,  
glory be to God the Spirit,  
God almighty, Three in One!  
Glory, glory, glory, glory  
while eternal ages run.

2. Glory be to him who loved us,  
washed us from each spot and stain;  
glory be to him who bought us,  
made us kings with him to reign;  
glory, glory, glory, glory  
to the Lamb that once was slain.

3. Glory to the king of angels,  
glory to the church's king,  
glory to the king of nations,  
heaven and earth, your praises bring;  
glory, glory, glory, glory  
to the King of Glory bring.

4. 'Glory, blessing, praise eternal!  
thus the choir of angels sings;  
'Honour, riches, power, dominion!  
thus its praise creation brings;  
glory, glory, glory, glory,  
glory to the King of kings!

*Words: Horatius Bonar (1808-89) alt.*

## BLESSING AND SENDING OUT

God give you grace to follow Clement and all the saints  
in faith and hope and love;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

# WORSHIP THROUGH THE WEEK

Praying together and at home

## Readings for weekday Eucharists:

1 Peter 5.8-14; Psalm 138; Mark 13.28-35a

## Readings for next Sunday: 27th November (First Sunday of Advent)

Isaiah 2.1-5; Psalm 122; Romans 13.9-14; Matthew 24.36-44

### For our prayers:

The world and nation: For communities who have been repeatedly impacted by flooding in recent months.

#### The Church:

*World Council of Churches:* For the Church in East Timor (Timor Leste), Indonesia and The Philippines. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* The Diocese of Willochra (Bp-elect Jeremy James, Clergy & People).

*Diocese of Melbourne:* Abp Philip Freier, Bp Kate Prowd; Parish of Ormond (Kevin Pedersen).

Agencies supported by our parish: Newport Outlets—a local cooperative offering adult education and social support programs.

Our parish & community: For families under stress from illness or unemployment.

#### Those with particular needs at this time:

Stuart, Anthony, Carol, Hannah, James, Toby, Johnny Moore.

#### The communion of saints:

*Year's mind:* Redvers Nesta Adams (21), Matthew Nicholas (23), Rhonda Eudey (24), John Atkinson (24).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.*

### Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at [anglicanaltlav.org.au/pew-sheets](http://anglicanaltlav.org.au/pew-sheets)
- ⇒ Visit [www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav) for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)

### Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see [anglicanaltlav.org.au/giving](http://anglicanaltlav.org.au/giving)

# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear pilgrims,

Peace be with you! This Sunday we celebrate the patronal festival of St Clement's in Altona Meadows. The church who gathers here in Altona Meadows is named after Clement of Rome, one of the first bishops of Rome, possibly prepared for that role by the apostle Peter himself, as he formed and fostered the church in that city.

You may notice that, whereas parish churches such as our own are usually named after *somebody* – 'St Clement's', 'St Leo's', congregations established in more recent decades, or independently of any wider Communion, are more likely to be named after *something*: 'Life Church', 'Hope...', 'Redemption...'. Both customs are beautiful, but the difference is revealing. In the latter case the congregation is named after a gift that Christ has brought into the lives of its members. Christ is known as "the One who has brought hope into my life..."

The older custom, of naming the church after somebody, has more to do with seeing Christ afresh 'in' another person, and being held in communion. One way of thinking about naming churches after other Christians is about affirming the personal nature of Christian revelation. As Christians we believe God has revealed himself to us in a person, Jesus. It is through the person of Christ that we are drawn into real converse with the "God of all flesh...Creator and Guardian of every Spirit" (to quote St Clement). We open ourselves up to the influence of other Christians, in whose lives Christ's character and life has shone particularly clearly.

Naming churches after other Christians is also about recognising that our life is intertwined with theirs in ways prosaic and profound. You know those weeds that have delicate little roots that spread prolifically through the soil every which way? The church is a bit like that, in a historical sense and a spiritual one. The given congregation exists as a "plant" in its own right, but beneath the soil there are these roots linking us with the church in all sorts of distant times and places—reaching all the way back into the very soil of Galilee, from which the Root of our faith springs "eternally".

Historically, people like Clement are links in a chain that connects us to the incarnate and risen Jesus himself; to the moment the *Author* of history entered *into* the historical sequence. Into *our* history. Into *this* world. Their nearness to the Christ event make the Incarnation that bit more real to us.

Spiritually, the church cherishes the memory of people like Clement, because their faith and devotion can nourish our own as fellow travellers on the journey with Jesus through this life. In Clement's life, Jesus emerged afresh into this world. May he do the same in ours...

With love and prayers, Kathryn

# NOTES AND NEWS

for your information and prayers, from around and beyond the parish

## ***November service changes***

Next Sunday we have a combined service at 9:30am at St Eanswythe's, followed by our Annual Parish Meeting at 11am. (There is no 5pm service next week.) Please do make every effort to be there for our Annual Meeting, especially as we elect office bearers and members of Incumbency Committee.

## ***Ordination this Saturday***

The Rev'd Dr Kathleen Alleaume-Ross will be ordained priest this Saturday 26 November at St Paul's Cathedral. The service starts at 10:30am, and will also be live streamed on the Cathedral's YouTube and Facebook pages.

## ***Common Grace vigil***

Common Grace is holding its annual online Aboriginal Deaths in Custody Prayer Vigil this Thursday 24 November at 7:30pm. For more details see <https://www.commongrace.org.au/prayervigil/deathincustody2022>

## ***Prayer Partner Dinner***

Mothers' Union Prayer Partner Dinner will be held on Friday 25th November commencing with a Eucharist Service at 6.30pm followed by a chicken/salad and dessert meal. Members are asked to either provide a salad or donate \$5 towards the catering. Lists will be on the board at each church. Please indicate your intention to attend and your method of contribution.

Please remember to bring a card for your Prayer Partner. Even if you are not a Prayer Partner this year it will be lovely to have you join us on this happy occasion and then perhaps decide to be a Prayer Partner next year. Further information may be obtained from Sandra (0410 040 661) or Lyn (9398 6202).

## ***Looking ahead: dates for the diary***

<b>25 November</b>	MU Prayer Partner dinner, St Eanswythe's
<b>27 November</b>	Annual Parish Meeting, 11am at St Eanswythe's

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; [www.kooyoora.org.au](http://www.kooyoora.org.au)).

# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

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St Eanswythe's, cnr Bent and Queen Streets, Altona  
St Clement's, 85-95 Central Ave, Altona Meadows

## Vicar:

The Rev'd Chris Lancaster (Wed-Mon)  
0423 199 850 chris.lancaster@anglicanaltlav.org.au

## Parish Administrator:

Edita Abram (Mon & Thu)

## Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)  
0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

## Churchwardens:

Lily Griffin  
Anita McAnda  
Scott Pitcher

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts  
0448 841 196 dann.mcroberts@gmail.com

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

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## This week in our parish:

### Sunday 20th November

#### FEAST OF ST CLEMENT

9:30am Holy Eucharist, St Clement's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Worship, St Clement's

11am Nursing home service, St George's

5pm Evening Prayer, St Eanswythe's

### Thursday 24th

9am Morning Prayer, St Eanswythe's  
10am Holy Eucharist, St Eanswythe's

### Monday 21st

9am Morning Prayer, St Eanswythe's

### Friday 25th

9am Morning Prayer, St Eanswythe's  
9:30am Clementines playgroup, St Clement's  
6:30pm Prayer Partner Eucharist and  
dinner, St Eanswythe's

### Tuesday-Friday

10:30am-2:30pm Op Shop open

### Tuesday 22nd

9am Morning Prayer, St Eanswythe's  
10am Tiddlers playgroup, St Eanswythe's  
7:30pm Small group, on Zoom

### Sunday 27th November

#### First Sunday of Advent

9:30am Holy Eucharist, St Eanswythe's  
11am Parish Annual Meeting  
1pm Te Hakari Tapu, St Eanswythe's  
*NB No 5pm service this week*

### Wednesday 23rd

9:30am Holy Eucharist, St Clement's

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SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Reflective Bible Study:** monthly at the Vicarage, first Wednesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)