

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

8th October 2023 Nineteenth Sunday After Pentecost

8:30am St Clement's :: 10:30am St Eanswythe's
1:00pm Te Wairua Tapu St Eanswythe's :: 5:00pm St Clement's

*Wominjeka :: Haere mai
Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

INTROIT HYMN 462 Now we come, our heavenly Father

OPENING HYMN 693 Come as you are: that's how I want you (5:00pm)
(found in the red hymn book Together in Song)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

PRAISE

To be selected on Sunday (5:00pm)
(found in the red hymn book Together in Song)

THE COLLECT (PRAYER OF THE DAY)

Almighty God,
your Son Jesus was the stone rejected by the builders,
and, by your doing,
he has been made the chief cornerstone:
grant that, by the power of his Spirit working in us,
we may become living stones
built up into your dwelling place,
a temple holy and acceptable to you;
through Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Opening the Scriptures

FIRST READING:

A reading from the book of Exodus (20.1-4, 7-9, 12-20)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Hear the word of the Lord.

Thanks be to God.

PSALM: (19)

The heavens declare the glory of God: and the firmament proclaims his handiwork;

One day tells it to another: and night to night communicates knowledge.

There is no speech or language: nor are their voices heard;

Yet their sound has gone out through all the world: and their words to the ends

of the earth.

There he has pitched a tent for the sun: which comes out as a bridegroom from his chamber, and rejoices like a strong man to run his course.

Its rising is at one end of the heavens, and its circuit to their farthest bound: and nothing is hidden from its heat.

The law of the Lord is perfect, reviving the soul: the command of the Lord is true, and makes wise the simple.

The precepts of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and gives light to the eyes.

The fear of the Lord is clean, and endures for ever: the judgements of the Lord are unchanging, and righteous every one.

More to be desired are they than gold, even much fine gold: sweeter also than honey, than the honey that drips from the comb.

Moreover, by them is your servant taught: and in keeping them there is great reward.

Who can know their own unwitting sins?: O cleanse me from my secret faults.

Keep your servant also from presumptuous sins, lest they get the mastery over me: so I shall be clean, and innocent of great offence.

May the words of my mouth and the meditation of my heart be acceptable in your sight: O Lord, my strength and my redeemer.

SUNG RESPONSE To be selected on Sunday (5:00pm)
(found in the red hymn book Together in Song)

SECOND READING:

A reading from the letter of Paul to the Philippians (3.1-14)

Finally, my brothers and sisters, rejoice in the Lord. To write the same things to you is not troublesome to me, and for you it is a safeguard. Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already

reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Hear the word of the Lord.

Thanks be to God

GRADUAL HYMN 219 Jesus comes with all his grace
(found in the red hymn book Together in Song)

THE GOSPEL:

Alleluia. **Alleluia**

May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called.

The Lord be with you. **And also with you.**

A reading from the Gospel according to Matthew (21.33-46)

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’ Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”?’ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet .

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of Sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls. Amen.**

THE GREETING OF PEACE

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand. Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

OFFERTORY HYMN 563 Let him to whom we now belong
To be selected on Sunday (5:00pm)
(found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

...to proclaim the glory of your name, for ever praising you and saying:
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...we proclaim his death and resurrection until he comes in glory:
**Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

...all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

THE LORD'S PRAYER

Looking for the coming of his kingdom,
as our Saviour taught us, so we pray:
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

THE LORD'S PRAYER

Kua akona nei tātou e tō tātou Ariki, ka inoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua, kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Āua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,

Āke āke āke. Āmine.

We break this bread to share in the body of Christ

We who are many are one body

For we all share in the one bread

Jesus Lamb of God , have mercy on us.

Jesus bearer of our sins, have mercy on us.

Jesus redeemer of the world, grant us your peace.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus

in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,

is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,

for though many, we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

**Jesus bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace**

Everyone is invited to share communion or receive a blessing. Children who have been baptised are welcome to share communion. If you would prefer not to share communion but to receive a personal blessing, please indicate when the minister comes to you.

While communion is being shared, we sing:

**Holy, holy, holy.
My heart, my heart adores you.
My heart knows how to say to you:
Holy are you, Lord.**

*(Hymn 723)
Words: Anon (from Argentina)*

Going into the world

The Eucharist offers us a way to be renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends – it must be lived.'

Post-Communion Prayer

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully
and with courage
in the power of your spirit.**

Notices

Planned Giving 2024/25: Pat Baines has decided that this year is her last as co-ordinator of the Planned Giving Programme. We are asking for any interested parishioners to speak to Pat on 9315 7838 or one of the Wardens who would like to take the opportunity to help undertake this important and vital role. You can also email the parish office on parish@anglicanaltlav.org.au.

2024 Calendars and Lectionaries: If you would like to order a 2024 Calendar of Lectionary, please put your details on the order forms on the notice board by 15 October 2023. Calendars are \$15 each and Lectionaries are \$17 each.

Reflective Bible Study for 2023: First Tuesday of the month for the remainder of the year at St Eanswythe's meeting room at 7.30 pm. Next one is Tuesday 7 November.

Year 12 Students: As our year 12 students face their final term and exams please pray for God's peace and success on them all, especially Neona & Grace. Thanks!

Thursday 19 October: Mothers Union members please note that our A.G.M. will now be held on Thursday 19th October. Followed by a Pizza lunch.

Annual Parish Meeting: Sunday 22 October is the date of the Annual Parish Meeting. This meeting will follow a combined service at St Clement's which commences at 9.30am. All members are encouraged to attend and reports need to be completed and forwarded to the parish office at parish@anglicanaltlav.org.au by Tuesday 10 October. It would be appreciated that each member checks the Electoral Rolls placed in each Church.

Sunday 26/11/2023: We are celebrating St Clement's Patronal celebration: This will be a combined service at St Clement's commencing at 9.30am. More info to follow.

Anglican Diocese of Melbourne Job Vacancy: The Diocese is currently advertising for a Disability Inclusion Officer to join their Parish and Diocesan Partnerships team. The job ad can be found on Christian Jobs and Seek. Applications close 16 October.

RECESSIONAL HYMN 687 God gives us a future
CLOSING HYMN To be selected on Sunday (5:00pm)
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

A Message from Rev'd Dave Thompson

Rev'd Noel Whale

Requiescat dear Father Noel!

Reverend Father Noel Whale passed away on Thursday the 28th of September. Noel was the vicar at St Eanswythe's from 1976 to 1985. He is fondly remembered by our parish as a person of qualitative strong leadership, parish development and faith. Along with the parish, much was developed in that time with many activities and structures remaining with us to this day.

Noel's funeral is being held on Monday the 9th of October at St George's Anglican church in: Warncliffe Rd East Ivanhoe commencing at 10.30am.

There is provision being provided to watch the service via video link.

Please see Dave Thompson for access.

I know that for many people within our parish, this passing of Father Noel is a significant loss.

Noel was a great witness to our Lord and tireless up until his passing.

Father John Sanderson from St George's Anglican church shall preside at Father Noel's funeral service.

"May Noel rest in peace and rise in glory with all the saints"

"May God in his infinite love and mercy bring the whole church, living and departed in the Lord Jesus, to a joyful resurrection and the fulfilment of his eternal kingdom." (AAPB)

A prayer: "Lord, you alone are the source of life. May your life-giving Spirit flow through us. Grant us your compassion one for the other. In our sorrow give us the calm of your peace. Kindle our hope, and let our grief give way to joy; Through Jesus Christ our Lord. Amen". (AAPB)



Parish Contact List

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Locum: The Rev'd Dave Thompson

M: 0431 041 555 | E: dthompson@melbourneanglican.org.au

Assistant Priest and Maori Minister: The Rev'd Danny McRoberts

M: 0448 841 196 | E: dann.mcroberts@gmail.com

Church Wardens: Lily Griffin, Scott Pitcher & Soon Ghee Yap

For our Prayers This Week

The world and nation:

We pray for the people in the East Gippsland area facing bushfires and now damaging winds with possible flash flooding due to heavy rainfalls.

The Church:

World Council of Churches:

Costa Rica, El Salvador, Nicaragua & Panama.

For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Episcopal Church in Jerusalem & The Middle East Mission Agencies of the Anglican Church of Australia).

Diocese of Melbourne: City on a Hill Melbourne West Maribyrnong (Luke Nelson).

Agencies supported by our parish:

Welcome West Wagon – providing support to asylum seekers in the western suburbs.

Our parish & community: For God's guidance, love and care of our people. Holding our incumbency committee in our prayers as they pray and meditate about our future parish needs.

As our year 12 students face their final term and exams please pray for God's peace and success on them all, especially Neona & Grace. Thanks.

Those with particular needs at this time:

Denise, Stuart, Anthony, Carol, Toby, Lewis, Christopher, Maria, Kay, Shane, Michael, Anna.

The communion of saints:

Year's mind:

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact the clergy or parish office.



Groups Meeting Regularly in the Parish

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993).

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise Matthey (0415 853 892).

Reflective Bible Study: Monthly in the meeting room at St Eanswythe's the Vicarage, first Tuesday of the month at 7:30pm.

Mothers' Union: Monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661).

Caritas: Monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (0416 264 840).

Sunday School: Every Sunday in term time at 10:30am St Eanswythe's and 5pm St Clement's.

This Week in our Parish

Sunday 8 October: Nineteenth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Prayer, St Clement's

Tuesday - Friday

10:30am-2:30pm Op Shop open

Tuesday 10 October

10am Tiddlers Playgroup, St Eanswythe's*

Wednesday 11 October

9:00am Holy Eucharist, St Clement's

Thursday 12 October

10am Holy Eucharist, St Eanswythe's

Friday 13 October

9am Morning Prayer, St Eanswythe's
9:30am Clementines Playgroup,
St Clement's*

Sunday 15 October: Twentieth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Eucharist, St Clement's

** During school term
2 Oct—20 Dec*

Eucharist Readings for this Week

Take some time to prepare for worship together by exploring the readings for this week.

Readings for Wednesday 11 October

Jonah 4.1-11; Psalm 86.8-13; Luke 11.1-4

Readings for Thursday 12 October

Malachi 3.13-20a; Psalm 1; Luke 11.5-13

Readings for Sunday 15 October

Exodus 32.1-14; Psalm 106.1-6, 20-24; Philippians 4.1-9; Matthew 22.1-14

MORNING PRAYER

Morning Prayer is shared at St Eanswythe's on Friday morning.
Everyone is welcome.



Keeping in Touch

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **www.anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and livestreamed services.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, you can sign up at **anglicanaltlav.org.au/pew-sheets**

A kind email received from a grateful seafarer

To our wonderful knitters

We recently received the below thank you note from a seafarer who visited the Mission to Seafarers Victoria and picked up a beanie. The CEO, Neil James wanted to share this with you as it highlights perfectly the genuine appreciation for all your efforts and the impact it has on their life and as Inderjeet writes “that is what keeps humanity alive”.

“Greetings Today I visited the Mission to Seafarers Victoria. Amidst nicely decorated hall was this basket containing “FREE BEANIES “Many seafarers picked up one as if it was just a small piece of garment. I could not help thinking about those two hands who knit them and the thought behind it. Did anybody really know how harsh the winds can be at sea, I thought. The answer was written in every knot of the colourful caps. I too picked up one and then thought how to thank those two hands..... to those hands and to that mission- On behalf of all the seafaring community I thank you from my heart for such commitment- that is what keeps the humanity alive - regards Inderjeet. A seafarer.”

We look forward to your continuing support.



Kindest regards,

Prayer of the Week

Generous God,
whose hand is open to fill all things living with plenteousness:
make us ever thankful for your goodness,
and grant that we,
remembering the account that we must one day give,
may be faithful stewards of your bounty;
through Jesus Christ our Lord. **Amen.**



epray®