

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi

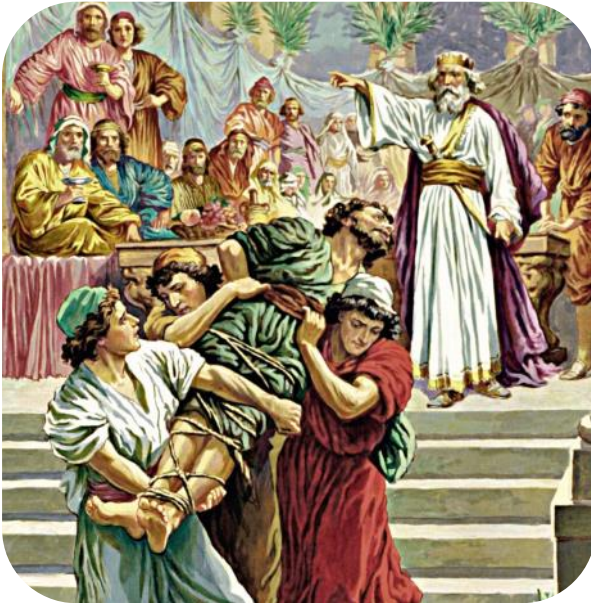


*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

15th October 2023 Twentieth Sunday After Pentecost

8:30am St Clement's :: 10:30am St Eanswythe's
1:00pm Te Wairua Tapu St Eanswythe's :: 5:00pm St Clement's

*Wominjeka :: Haere mai
Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Let us confess our sins in penitence and faith, confident in God's forgiveness

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

PRAISE

To be selected on Sunday (5:00pm)
(found in the red hymn book Together in Song)

THE COLLECT (PRAYER OF THE DAY)

Saving and healing God,
you have promised
that those who have died with Christ shall live with him:
grant us grace to be continually thankful for all you have done for us,
and in that thankfulness
to be eager to serve and live for others,
so that we and all your children may rejoice in your salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Opening the Scriptures

FIRST READING:

A reading from the book of Exodus (32.1-14)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, ‘Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’ Aaron said to them, ‘Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.’ So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, ‘Tomorrow shall be a festival to the LORD.’ They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, ‘Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”’ The LORD said to Moses, ‘I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.’ But Moses implored the LORD his God, and said, ‘O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, “It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth”? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.”’ And the LORD changed his mind about the

disaster that he planned to bring on his people.

Hear the word of the Lord.

Thanks be to God.

PSALM: (106.1-6, 20-24)

Praise the Lord; O give thanks to the Lord, for he is good: and his mercy endures for ever.

Who can express the mighty acts of the Lord: or fully voice his praise?

Blessed are those who act according to justice: who at all times do the right.

Remember me, O Lord, when you visit your people with your favour: and come to me also with your salvation,

That I may see the prosperity of your chosen: that I may rejoice with the rejoicing of your people, and exult with those who are your own.

We have sinned like our ancestors: we have acted perversely and done wrong.

At Horeb they made themselves a calf: and bowed down in worship to an image.

And so they exchanged the glory of God: for the likeness of an ox that eats hay.

They forgot God who was their saviour: that had done such great things in Egypt,

Who had worked his wonders in the land of Ham: and his terrible deeds at the Red Sea.

Therefore he thought to destroy them: had not Moses his servant stood before him in the breach, to turn away his wrath from destroying them.

SUNG RESPONSE To be selected on Sunday (5:00pm)
(found in the red hymn book Together in Song)

SECOND READING:

A reading from the letter of Paul to the Philippians (4.1-9)

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned

and received and heard and seen in me, and the God of peace will be with you.

Hear the word of the Lord.

Thanks be to God

GRADUAL HYMN 609 May the mind of Christ my Saviour
(found in the red hymn book Together in Song)

THE GOSPEL:

Alleluia. **Alleluia**

God was in Christ, to reconcile the world to himself;
and the good news of reconciliation he has entrusted to us.

The Lord be with you. **And also with you.**

A reading from the Gospel according to Matthew (22.1-14)

Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON



NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of Sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls. Amen.**

THE GREETING OF PEACE

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand. Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

OFFERTORY HYMN 572 O thou who camest from above
To be selected on Sunday (5:00pm)
(found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

...to proclaim the glory of your name, for ever praising you and saying:
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...we proclaim his death and resurrection until he comes in glory:
**Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

...all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

THE LORD'S PRAYER

Looking for the coming of his kingdom,
as our Saviour taught us, so we pray:
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

THE LORD'S PRAYER

Kua akona nei tātou e tō tātou Ariki, ka inoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua, kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Āua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga, te kaha, me te korōria,

Āke āke āke. Āmine.

We break this bread to share in the body of Christ

We who are many are one body

For we all share in the one bread

Jesus Lamb of God , have mercy on us.

Jesus bearer of our sins, have mercy on us.

Jesus redeemer of the world, grant us your peace.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus

in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,

is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,

for though many, we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

**Jesus bearer of our sins, have mercy on us.
Jesus redeemer of the world, grant us your peace**

Everyone is invited to share communion or receive a blessing. Children who have been baptised are welcome to share communion. If you would prefer not to share communion but to receive a personal blessing, please indicate when the minister comes to you.

While communion is being shared, we sing:

**Create in us a clean heart, O God.
Renew within us a right spirit.
Cast us not away from your presence, O Lord,
and take not your Holy Spirit from us.
Restore to us fullness of joy,
the joy that springs from your salvation.
Lighten our minds, shelter our lives
with your Spirit free.**

(Hymn 712)

Words: Digby Hannah (1949-)

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Going into the world

The Eucharist offers us a way to be renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends – it must be lived.'

Post-Communion Prayer

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully
and with courage
in the power of your spirit.**

Notices

Planned Giving 2024/25: Pat Baines has decided that this year is her last as co-ordinator of the Planned Giving Programme. We are asking for any interested parishioners to speak to Pat on 9315 7838 or one of the Wardens who would like to take the opportunity to help undertake this important and vital role. You can also email the parish office on parish@anglicanaltlav.org.au.

2024 Calendars and Lectionaries: If you would like to order a 2024 Calendar of Lectionary, please put your details on the order forms on the notice board by 15 October 2023. Calendars are \$15 each and Lectionaries are \$17 each.

Reflective Bible Study for 2023: First Tuesday of the month for the remainder of the year at St Eanswythe's meeting room at 7.30 pm. Next one is Tuesday 7 November.

Year 12 Students: As our year 12 students face their final term and exams please pray for God's peace and success on them all, especially Neona & Grace. Thanks!

Thursday 19 October: M.U members please note that our A.G.M. will be held next Thursday 19th October at 11.00 a.m. followed by fellowship with a Pizza lunch. Please come and support your committee and fellow members .

Annual Parish Meeting: Sunday 22 October at 11:00am is the Annual Parish Meeting. It will follow a combined service at St Clement's which commences at 9.30am. All members are encouraged to attend. It would be appreciated that each member checks the Electoral Rolls placed in each Church.

Sunday 26/11/2023: We are celebrating St Clement's Patronal celebration: This will be a combined service at St Clement's commencing at 9.30am. More info to follow.

Anglican Diocese of Melbourne Job Vacancy: The Diocese is currently advertising for a Disability Inclusion Officer to join their Parish and Diocesan Partnerships team. The job ad can be found on Christian Jobs and Seek. Applications close 16 October.

RECESSIONAL HYMN 545 Shout for joy! The Lord has let us feast

CLOSING HYMN To be selected on Sunday (5:00pm)

(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

A Message from Rev'd Dave Thompson

To be clothed in the righteousness of God is to be immersed in the teachings of Jesus and filled with his Spirit, just as Paul told the Ephesians:

“Put on the whole armour of God,
that you may be able to stand against the wiles of the devil.
For our wrestling is not against flesh and blood,
but against the... spiritual forces of wickedness in the heavenly places.
Therefore, put on the whole armour of God, etc etc.....
And take the helmet of salvation,
and the sword of the Spirit,
which is the word of God.” (Ephesians 6:11-17)

Is there some tangible way we can put on Christ? Some people wear pink ribbons to indicate their support of breast cancer research. Some wear blue ribbons on police remembrance day, Sept 29. Is there some creative way that can distinguish ourselves as a disciple of Jesus Christ – not to call attention to ourself, but to let others know that we belong to Christ? Do we need to? The Good News is that God supplies all the clothes we need to fight the sinfulness of injustice and oppression, self-centeredness and greed. He gives them to us as a free gift through the death and resurrection of Jesus Christ. The catch is we have to be willing to wear them, on Sunday morning at church and throughout the week in our homes and out in the community.

That's not always easy and as soon as I suggest it, some of your will think, oh no,...he'll want us to 'preach' on street corners! Each Sunday we sing God's praise and celebrate His goodness and talk about this New Creation of forgiveness, acceptance and reconciliation in Christ. Yet, when we step outside, we sometimes lose our confidence! Our vision of this new life in Christ becomes blurred by the realities of anxiety and stress, conflict and anger as we 'pick-up' the uncertainties and realities of daily life. Before we know it, we're so caught up in the rat race that we're just like everybody else – clothed in the ways of the world rather than the righteousness of God. Are they different? Well, yes! They are different.

The crux of the matter is this: God wants to clothe us in garments of Christ, but God leaves it up to us to put them on. “Therefore, by their fruits you will know them.” (Matthew 7:20)

Well, how do we 'put on Christ'? Here's the bottom line: We all know how embarrassing it is to show up at a social function inappropriately dressed. What we need to remember is that the greatest social function of all – the Kingdom of God – is here and now, and we're expected to dress accordingly. Matthew's church had a few people who were getting a bit ahead of themselves and a bit snobby, thinking they had usurped the Jews place in the Kingdom...they thought they had 'arrived' and had nothing left to learn or practice. So Matthew reminds them of their place and demand to put on Christ and his righteousness before they got too 'full of themselves'.

So, we too can put on the garments of Christ. We can clothe ourselves in compassion, kindness, humility, gentleness, patience and love ... and in so doing, honour and glorify the King and this might change the very world in-which we live. Pray:

“Dear Lord and Father of humankind, forgive our foolish ways;
reclothe us in our rightful mind, in purer lives thy service find,
in deeper reverence, praise.” Amen.

For our Prayers This Week

The world and nation:

We pray for the people, mostly woman and children who have died and are injured following an earthquake in Afghanistan.

We pray for the people who have died, are injured or being kept hostage in the Israeli-Palestinian conflict.

The Church:

World Council of Churches:

Belize, Guatemala, Honduras & Mexico.

For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of Bathurst (Bp Mark Calder, Clergy & People).

Diocese of Melbourne: St Mary's Anglican Church Melbourne North (Jan Joustra, Mark Lindsay).

Agencies supported by our parish:

Anglicare Victoria – for prison chaplaincy ministry across the state.

Our parish & community: For God's guidance, love and care of our people. Holding our incumbency committee in our prayers as they pray and meditate about our future parish needs.

As our year 12 students face their final term and exams please pray for God's peace and success on them all, especially Neona & Grace. Thanks.

Those with particular needs at this time:

Denise, Stuart, Anthony, Carol, Toby, Lewis, Christopher, Maria, Kay, Shane, Michael, Anna.

The communion of saints:

Year's mind: Sidney Jones (17), Amy Lambert (18), Winifred Sculley (18), Alma Thornton (18), Myra Hawthorne (20), Eric Starbrook (21), Marion Petersen (21).



To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact the clergy or parish office.

Groups Meeting Regularly in the Parish

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993).

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise Matthey (0415 853 892).

Reflective Bible Study: Monthly in the meeting room at St Eanswythe's the Vicarage, first Tuesday of the month at 7:30pm.

Mothers' Union: Monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661).

Caritas: Monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (0416 264 840).

Sunday School: Every Sunday in term time at 10:30am St Eanswythe's and 5pm St Clement's.

This Week in our Parish

Sunday 15 October: Twentieth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Eucharist, St Clement's

Tuesday - Friday

10:30am-2:30pm Op Shop open

Tuesday 17 October

9am Morning Prayer, St Eanswythe's
10am Tiddlers Playgroup, St Eanswythe's*

Wednesday 18 October

9am Holy Eucharist, St Clement's

Thursday 19 October

10am Holy Eucharist, St Eanswythe's
11am Mothers Union Meeting followed by
a Pizza lunch, St Eanswythe's

Friday 20 October

9am Morning Prayer, St Eanswythe's
9:30am Clementines Playgroup,
St Clement's*

Sunday 22 October: Twenty-First

Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Prayer, St Clement's

** During school term
2 Oct—20 Dec*

Eucharist Readings for this Week

Take some time to prepare for worship together by exploring the readings for this week.

Readings for Wednesday 18 October, Luke-Evangelist and Martyr

Jeremiah 8.22-9.3; Psalm 145.10-18; 2 Timothy 4.9-17a; Luke 10.1-9

Readings for Thursday 19 October

Romans 3.21-29; Psalm 130; Luke 11.47-54

Readings for Sunday 22 October

Exodus 33.12-23; Psalm 99; 1 Thessalonians 1.1-10; Matthew 22.15-33

MORNING PRAYER

Morning Prayer is shared at St Eanswythe's on
Tuesday and Friday morning at 9am. Everyone is welcome.



Keeping in Touch

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at www.anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and livestreamed services.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, you can sign up at anglicanaltlav.org.au/pew-sheets

Prayer of the Week

Teresa of Avila, teacher (d. 1592)

Almighty God,

in your wisdom you have so ordered our earthly life
that we must walk by faith and not by sight:

give us such trust in your fatherly care

that in the face of all perplexities

we may give proof of our faith

by the courage of our lives;

through Jesus Christ our Lord.

Amen.

epray®



Parish Contact List

St Eanswythe's: Cnr Bent & Queen St, Altona 3018 | PO Box 48, Altona VIC 3018

St Clement's: 85-95 Central Ave, Altona Meadows 3028

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Locum: The Rev'd Dave Thompson

M: 0431 041 555 | E: dthompson@melbourneanglican.org.au

Assistant Priest and Maori Minister: The Rev'd Danny McRoberts

M: 0448 841 196 | E: dann.mcroberts@gmail.com

Church Wardens: Lily Griffin, Scott Pitcher & Soon Ghee Yap