

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

24th March 2024 **Sunday of the Passion (Palm Sunday)** **Sixth Sunday in Lent – Year B**

10:30am Procession of Palms and Holy Eucharist
St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

Please do stay to share refreshments at the end of the service.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

The Lord be with you.
And also with you.

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery:

our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah:
to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

All hold up their palms for this blessing.

Sovereign God, we thank you for these crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from the Gospel of our Lord Jesus Christ according to Mark. (11.1-11 NRSVA)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace.

In the name of Christ. Amen.

OPENING HYMN

*Refrain: All glory, praise and honour
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.*

1. You are the king of Israel
and David's royal son,
now in the Lord's name coming,
the king and blessed one.

2. The company of angels
are praising you on high,
and we and all creation
exultant make reply.

3. The people of the Hebrews
with palms before you went:
our praise and prayer and anthems
before you we present.

4. To you before your passion
they sang their hymns of praise:
to you now high exalted
our melody we raise.

5. Their praises you accepted:
accept the prayers we bring,
who in all good take pleasure,
our good and gracious king.

*Hymn 333
Words: Theodulph of Orleans d. 821*

At the entrance to the church building this prayer is said.

Merciful God, as we enter this holy week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death, and resurrection of Jesus Christ, that, united with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens, where, with you and the Holy Spirit, Christ lives in glory forever. **Amen.**

The hymn resumes until all are gathered in the church building, after which the liturgy continues with the Prayer of the Day:

God of all, you gave your only-begotten Son to take the form of a servant, and to be obedient even to death on a cross: give us the same mind that was in Christ Jesus that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the book of Isaiah. (50.4-9a)

The LORD God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens—

wakens my ear to listen as those who are taught.

The LORD God has opened my ear,
and I was not rebellious, I did not turn backwards.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The LORD God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the LORD God who helps me;
who will declare me guilty?

All of them will wear out like a garment;
the moth will eat them up.

Hear the word of the Lord.

Thanks be to God.

PSALM (31.9-18)

Have mercy upon me, O Lord, for I am in trouble: my eye wastes away for grief, my
throat also and my inward parts.

**For my life wears out in sorrow, and my years with sighing: my strength fails
me in my affliction, and my bones are consumed.**

I am become the scorn of all my enemies: and my neighbours wag their heads in
derision.

**I am a thing of horror to my friends: and those that see me in the street shrink
from me.**

I am forgotten like one dead and out of mind: I have become like a broken vessel.

For I hear the whispering of many: and fear is on every side;

While they plot together against me: and scheme to take away my life.

But in you, Lord, have I put my trust: I have said 'You are my God.'

All my days are in your hand: O deliver me from the power of my enemies
and from my persecutors.

Make your face to shine upon your servant: and save me for your mercy's sake.

A reading from the letter of Paul to the Philippians. (2.5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord.

Thanks be to God.

It is customary to stand for the Gospel reading, but if this causes discomfort at any time please feel free to be seated.

The Passion of our Lord Jesus Christ according to Luke. (22.14-23.56 NRSV)

Narrator: When the hour came, Jesus took his place at the table, and the apostles with him.

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood.

But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Peter: Lord, I am ready to go with you to prison and to death!

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Jesus: (to all disciples) When I sent you out without a purse, bag, or sandals, did you lack anything?

Disciples: No, not a thing.

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Disciples: Lord, look, here are two swords.

Jesus: It is enough.

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief.

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around him saw what was coming, they asked,

Disciples: Lord, should we strike with the sword?

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance.

pause

Narrator: When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man also was with him.

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing him, said,

Servant 2: You also are one of them.

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with him; for he is a Galilean.

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers: Prophecy! Who is it that struck you?

Narrator: They kept heaping many other insults on him.

pause

Narrator: When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Priests: If you are the Messiah, tell us.

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Priests: Are you, then, the Son of God?

Jesus: You say that I am.

Priests: What further testimony do we need? We have heard it ourselves from his own lips!

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Priests: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Pilate: (to Jesus) Are you the king of the Jews?

Jesus: You say so.

Pilate: I find no basis for an accusation against this man.

Priests: He stirs up the people by teaching throughout all Judea! From Galilee where he began even to this place.

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.

pause

Narrator: When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then they all shouted out together,

CROWD (ALL SHOUT): AWAY WITH THIS FELLOW! RELEASE BARABBAS FOR US!

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CROWD (ALL SHOUT): CRUCIFY, CRUCIFY HIM!

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests: He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: If you are the King of the Jews, save yourself!

Narrator: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

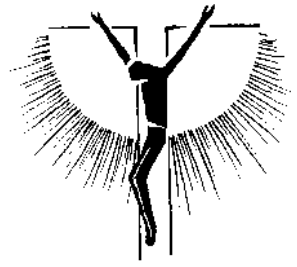
Criminal 2: Jesus, remember me when you come into your kingdom.

Jesus: Truly I tell you, today you will be with me in Paradise.

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two.

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last.



Silence is Observed

Narrator: When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

This is the Passion of the Lord.

...with thanks to Fred McAnda

SERMON

THE PRAYERS OF THE PEOPLE

Let us stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.

Lord, have mercy.

For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty
to work openly for justice and peace,
let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

Holy God,
holy and strong,
holy and immortal,
have mercy upon us.

Holy God, hear the prayers of your Church.
Forgive our sins, and send us the grace we need
to be faithful followers of our crucified and risen Lord,
for we pray in Jesus' name. **Amen.**

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you. **And also with you.**

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand. Offerings of money or groceries can be placed in the basket/box provided.

CELEBRATING AT THE LORD’S TABLE

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

OFFERTORY HYMN 256 From heaven you cam, helpless babe
(found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

...Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE LORD’S PRAYER

THE BREAKING OF THE BREAD AND THE COMMUNION

Everyone is invited to share communion or receive a blessing. Children who have been baptised are welcome to share communion. If you would prefer not to share communion but to receive a personal blessing, please indicate when the minister comes to you.

While communion is being shared, we sing:

**Jesus, remember me,
when you come into your kingdom.
Jesus, remember me,
when you come into your kingdom.**

(Hymn 730)

*Words: Taizé Community
All rights reserved.*

Reprinted under One License A-728557

GOING INTO THE WORLD

The Eucharist offers us a way to be renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends – it must be lived.'

POST COMMUNION PRAYER

NOTICES

RECESSIONAL HYMN 357 When His time was over
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

Go in the peace of Christ.

Thanks be to God.



Notices

Maundy Thursday: Lay led prayer night with dinner at 7:00pm at St Clement's. Please let Rev'd Dave know if you will be attending.

BCA Boxes: Beryl Brown will be collecting BCA boxes this month.

Rev'd Kerry Davis: Vicar Rev'd Kerry Davis with his wife Vaoa will be joining us in May 2024.

Planned Giving 2024/25: We are asking for any interested parishioners to speak to Pat on 9315 7838 or one of the Wardens who would like to take the opportunity to help undertake the role of Planned Giving Programme Co-ordinator.

Churchwarden: Any parishioner interested in becoming a Churchwarden please contact Lily as she will be stepping down from her role at the end of October 2024.

Treasurer: Gary, our Treasurer will be stepping down after the Annual Parish Meeting at the end of October this year. We are looking for someone who would be willing to replace him allowing plenty of time for handover.

Caritas Meetings: Held 2nd Tuesday of the month at 7:00pm at St Eanswythe's.

Sunday School: Held at St Eanswythe's at 10:30am each Sunday (except December school holidays). All children and students (pre-school, primary & high-school) are warmly welcomed to attend.

This Week in our Parish - Holy Week

Sunday 24 March:

Sunday of the Passion (Palm Sunday)

8:30am Holy Eucharist, St Clement's

10:30am Procession of Palms and

Holy Eucharist, St Eanswythe's

1:00pm Te Hakari Tapu, St Eanswythe's

5:00pm Holy Eucharist, St Clement's

Tuesday - Friday

10:30am-2:30pm Op Shop open

Tuesday 26 March

9:00am Morning Prayer, St Eanswythe's

10:00am Tiddler's Playgroup,

St Eanswythe's*

Wednesday 27 March

9:00am Holy Eucharist, St Clement's

Thursday 28 March: Maundy Thursday

10:00am Holy Eucharist, St Eanswythe's

7:00pm Lay Led Prayer Night, St Clement's

(to be confirmed)

Friday 29 March: Good Friday

9:00am Morning Prayer, St Eanswythe's

9:30am Clementines Playgroup,

St Clement's*

9:30am Good Friday Service, St Clement's

11:00am Ecumenical Walk of Witness,

Cherry Lake

1:00pm Good Friday Liturgy,

St Eanswythe's

Sunday 31 March:

Easter Day

8:30am Holy Eucharist,

St Clement's

10:30am Holy Eucharist,

St Eanswythe's

1:00pm Te Hakari Tapu,

St Eanswythe's



**During school term*

For our Prayers This Week

The world and nation: We pray for peace this Easter season for all the people and families around the world in war-torn countries.

The Church:

World Council of Churches:
Czech Republic, Poland, and Slovakia.

For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia:
The Diocese of The Murray
(Bp Keith Dalby, Clergy & People).

Diocese of Melbourne:
St John's Highton
(William Orpwood, Christopher Lynch, Saurabh Simon).

Agencies supported by our parish:
Latitude Youth Services, Altona – supporting at-risk young people.

Our parish & community: For God's guidance, love and care of our people. We also pray for the safe arrival of our new Vicar Rev'd Kerry and his family.

Those with particular needs at this time:
Denise, Stuart, Anthony, Carol, Lewis, Christopher, Maria, Kay, Michael, Anna, Toby, John, Margaret, Doris.

The communion of saints:

Year's mind:
Jack Kane (25), Lilian Brown (26), Josephine Saunders (29), Marge Duckett (30).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact the clergy or parish office.



Eucharist Readings for this Week

Take some time to prepare for worship together by exploring the readings for this week.

Readings for Wednesday in Holy Week 27 March:

Isaiah 50.4-9a; Ps 70; Hebrews 12.1-3; John 13.21-32

Readings for Maundy Thursday 28 March:

Exodus 12.1-4 (5-10) 11-14; Ps 116.1-2, 11-18; 1 Corinthians 11.23-26;
John 13.1-17, 31b-35

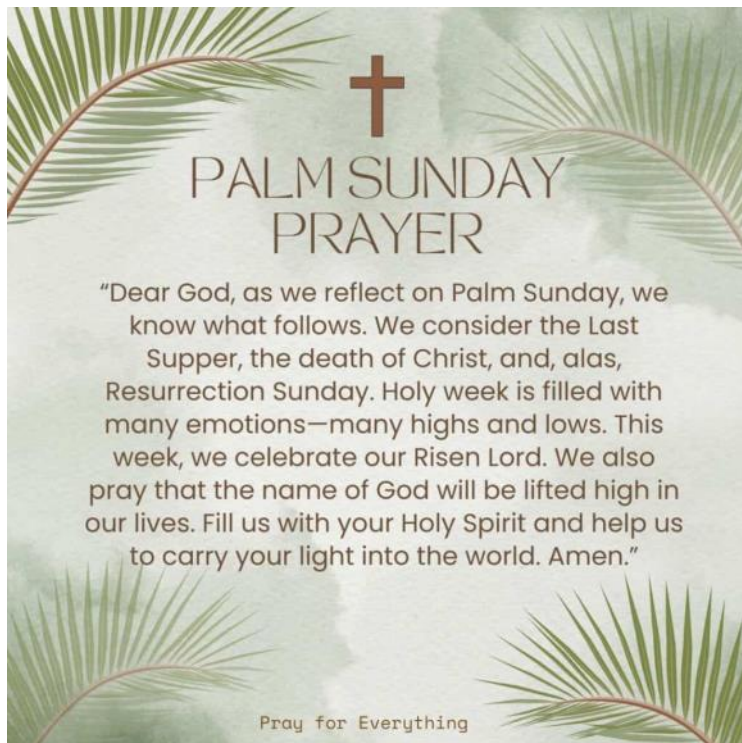
Readings for Sunday 31 March Easter Day:

Isaiah 25.6-9; Hymn to the Risen Christ (APBA p.6); Acts 10.34-43;
Mark 16.1-8

Morning Prayer: Shared on Tuesday and Friday morning at 9:00am at St Eanswythe's. Everyone is welcome.



Message from Rev'd Dave Thompson



Parish Contact List

St Eanswythe's: Cnr Bent & Queen St, Altona 3018 | PO Box 48, Altona VIC 3018

St Clement's: 85-95 Central Ave, Altona Meadows 3028

www.anglicanaltlav.org.au | T: 03 9398 1005 | E: parish@anglicanaltlav.org.au

Locum: The Rev'd Dave Thompson

M: 0431 041 555 | E: dthompson@melbourneanglican.org.au

Assistant Priest and Maori Minister: The Rev'd Danny McRoberts

M: 0448 841 196 | E: dann.mcroberts@gmail.com

Churchwardens: Lily Griffin, Soon Ghee Yap & Denis Lee

